A presentation by Donald Galligan on the Metropolitan Transportation Plan update.

AGENDA
Immediately following Work Session

A. ROLL CALL

B. MESSAGES

1. Chairperson’s Comments
2. Commissioner’s Comments
3. Communications to the Planning Commission
4. Citizen’s Comments – limited to three (3) minutes
   a. Agenda items not scheduled for public hearing
   b. Items other than those appearing on the agenda
5. Disclosure & Statement of Conflict of Interest

C. APPROVAL OF AGENDA AND CONSENT AGENDA

Approval of consent agenda passes all routine items indicated by asterisk (*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

D. *MINUTES

1. *Minutes from October 9, 2018 Planning Commission Meeting.

E. QUASI-JUDICIAL HEARING

1. CU2019-004: A request by Justin Hocklander DBA High Vibes LLC on behalf of North Canyon Properties LLC for conditional use approval of a marijuana cultivation facility, indoor large in the General Use 1 (GU-1) zone on Lot 4, Block 1, Bunge Subdivision (located at 2145 Richardson Highway, on the south side of Richardson Highway, between mileposts 352 and 353). Staff Contact: Manish Singh

F. PUBLIC HEARING

1. HP2019-002 Cushman Street Bridge: A request by the State of Alaska Department of Transportation and Public Facilities for local planning authority approval of the Cushman Street Bridge rehabilitation. The Alaska Department of Transportation and Public Facilities (ADOT&PF), in cooperation with participating
agencies within the Fairbanks Metropolitan Area Transportation System (FMATS) and the Federal Highway Administration (FHWA), propose to upgrade Cushman Street between the 1st Avenue and Terminal Street intersections in Fairbanks, Alaska. Improvements include widening sidewalks, ADA improvements including a new ADA path to the Gordon Wear Memorial Park, bridge rail upgrades, new bridge street lighting, re-paving the road and new roadway signs. **Staff Contact: Donald Galligan**

G. **EXCUSE FUTURE ABSENCES**

H. **COMMISSIONER’S COMMENTS/COMMUNICATIONS**

1. Other

I. **ADJOURNMENT**

Any questions, please contact Community Planning at 907-459-1260 or via email at: FNSBPC@fnsb.us