A. CALL TO ORDER AND ROLL CALL

B. MESSAGES
   1. Citizen’s Comments – limited to three (3) minutes
      a. Agenda items not scheduled for public hearing
      b. Items other than those appearing on the agenda

   2. Communications to the Board

   3. Disclosure & Statement of Conflict of Interest

C. APPROVAL OF AGENDA AND CONSENT AGENDA
   Approval of consent agenda passes all routine items indicated by asterisk (*) on agenda. Consent agenda items are not considered separately unless any Commission member or citizen so requests. In the event of such request, the item is returned to the general agenda.

D. *MINUTES

E. QUASI-JUDICIAL HEARING
   1. CU2019-012: A request by Timothy Abbott for conditional use approval of a guesthouse, located at 3030 Maule Lane, in the Rural Residential (RR) zoning district on Lot 4, Block 8, Airway First Addition (on the north side of Maule Lane, northeast of Flight Street). (Staff Contact: Kristina Heredia)

   2. RZ2019-004: A request by Colin Craven (DNR Land Sales) to rezone approximately 120 acres from General Use (GU-1) to Rural Agriculture (RA-5 & RA-40) or other appropriate zone, for property located at N1/2, NW1/4, & NW1/4, NE1/4 of Section 23, T1N, R1E, FM (east side of Juniper Drive, north of Luther’s Loop). (Staff Contact: Kristina Heredia)

F. PUBLIC HEARING
   1. ORD2019-xx: An Ordinance Amending and Adopting the Salcha-Badger Road Area Plan as an element of the FNSB Regional Comprehensive Plan: (Staff Contact: Kellen Spillman)

   2. ORD2019-30 LOMR: An Ordinance Amending Chapter 15.04 FNSBC Floodplain Management Regulations to adopt Letter of Map Revisions and Letter of Map Revisions based on Fill. (Staff Contact: Nancy Durham)
Persons who have not received direct notice by mail from the Fairbanks North Star Borough regarding a particular application, and who wish to testify on that application, must apply to participate in the hearing. Applications are available at the Department of Community Planning Office and must be received by the Community Planning Department by July 15, 2019. Requests to testify may also be made at the hearing.

Any questions, please contact the Clerk of the Planning Commission at 907-459-1277 or via email at fnsbpc@fnsb.us