1. **ROLL CALL**

2. **MEMORANDA/ REPORTS/ PRESENTATIONS**
   a. Presentation by the Administration and AmeriCorps VISTA regarding the Library Community Assessment Survey results and Services Analysis, with a question and answer period.

3. **ADVANCED ORDINANCES AND RESOLUTIONS**
   a. **ORDINANCE NO. 2019-02.** An Ordinance To Amend FNSBC 21.28.040 Enhanced Voluntary Removal, Replacement And Repair (Wood Stove Change-Out) Program To Be Consistent With Federal Grant Requirements. (Sponsor: Mayor Ward) (Page 2)

4. **BRIEFINGS FROM THE BOROUGH MAYOR**

5. **ASSEMBLY BUSINESS/ COMMENTS**

6. **ADJOURNMENT**