1. **CALL TO ORDER**

2. **ROLL CALL**

3. **REQUEST FOR REMOVAL OF ITEMS FROM THE CONSENT AGENDA AND ANY OTHER PROCEDURAL MOTIONS.**

4. **CITIZENS’ COMMENTS** – Comments limited to items on the agenda only. Each person’s comments limited to 3 minutes.

   A citizen may speak on agenda items not scheduled for public hearing (Memorandums or Ordinances being advanced to a public hearing on a different date). Citizens’ comments on board of adjustment matters are not permitted.

5. **APPROVAL OF AGENDA AND CONSENT AGENDA**

   (Approval of the consent agenda passes all routine items indicated by an asterisk (*) on the agenda. Consent agenda items are not considered separately unless an Assemblymember(s) so requests. In the event of such a request, the item is returned to the general agenda.)
6. **COMMUNICATIONS TO THE ASSEMBLY**

*a.* Memorandum from Jill Dolan, Borough Attorney, regarding Waiver of Conflict of Interest. (Page 4)

*b.* Memorandum from Mayor Ward recommending the Appointment of Hollis Hall to the Health and Social Services Commission. (Page 6)

*c.* Memorandum from Mayor Ward recommending the Appointment of Kerynn Fisher to the Planning Commission. (Page 10)

7. **SPECIAL ORDERS – Public Hearing at or after 5:30 p.m. (Each person’s comments limited To 3 Minutes)**

a. Liquor License – New – Restaurant/Eating Place – License #5767 (Page 14)
   
   D of Alaska, Inc.
   DBA: Denny’s
   1929 Airport Way
   Fairbanks, AK 99701

b. Liquor License – New – Restaurant/Eating Place – License #5780 (Page 61)
   
   Blue Note Create, Inc.
   DBA: Jazz Bistro “Havana Nights”
   529 4th Ave
   Fairbanks, AK 99701

8. **CONSIDERATION OF CALENDAR – New Business – Ordinances To Be Introduced And Advanced To Public Hearing**

*a.* **ORDINANCE NO. 2019-23.** An Ordinance Providing For The Disposition Of Property Which Lies Within The City Of Fairbanks Which Has Been Acquired Through Tax Foreclosure. (Sponsor: Mayor Ward) (Refer to the Committee of the Whole on June 6, 2019; Advance to June 13, 2019 for Public Hearing) (Page 83)

*b.* **ORDINANCE NO. 2019-24.** An Ordinance Providing For The Sale Of Real Property Acquired Through Tax Foreclosure. (Sponsor: Mayor Ward) (Refer to the Committee of the Whole on June 6, 2019; Advance to June 13, 2019 for Public Hearing) (Page 95)
Ordinances To Be Introduced And Advanced To Public Hearing – continued

*c. ORDINANCE NO. 2019-25. An Ordinance Providing For The Disposition Of Property Which Lies Within The City Of North Pole Which Has Been Acquired Through Tax Foreclosure. (Sponsor: Mayor Ward) (Refer to the Committee of the Whole on June 6, 2019; Advance to June 13, 2019 for Public Hearing) (Page 121)

*d. ORDINANCE NO. 2019-26. An Ordinance Amending Chapter 1.16 FNSBC To Allow Certain Officials To Request Removal Of Identifying Information From The Online Property Database And Online Map Viewers. (Sponsors: Assemblymembers Gray, Cooper and Major) (Refer to the Committee of the Whole on June 6, 2019; Advance to June 13, 2019 for Public Hearing) (Page 124)

*e. ORDINANCE NO. 2018-20-2C. An Ordinance Amending The FY 2018-19 Budget By Appropriating An Additional $15,000 In Rasmuson Foundation Funding To The Capital Projects Fund For The Indoor Video Boards Project For The Big Dipper Ice Arena. (Sponsor: Mayor Ward) (Refer to the Finance Committee on June 6, 2019; Advance to June 13, 2019 for Public Hearing) (Page 128)

9. ADJOURNMENT
MEMORANDUM

TO: Assembly
FROM: Jill S. Dolan, Borough Attorney
DATE: April 24, 2019
SUBJECT: Waiver of Conflict of Interest

You have been advised of a potential conflict of interest relating to the representation by the Legal Department of both the Human Resources' Department and the Planning Commission that arose due to Mindy O'Neall's concurrent roles as a planning commissioner for the Borough and as business agent for one of its bargaining units. I have reassigned work within the Legal Department to avoid any ethical conflict of interest for the assigned attorney, and am requesting by approval of this memorandum that you affirmatively waive any potential conflict of interest arising from the Legal Department's continued representation of the Planning Commission while Ms. O'Neall is a member of that body.
MEMORANDUM

TO: Jill S. Dolan, Borough Attorney
CC: Assembly
FROM: Bryce Ward, Mayor
DATE: April 24, 2019
SUBJECT: Waiver of Conflict of Interest

I have considered the memorandum from the Borough Attorney with respect to the potential removal of Planning Commissioner Ms. O’Neall. At this time, I have decided not to request her removal from the Planning Commission, and am waiving any potential conflict of interest that the Legal Department may have relating to the representation of both the Human Resources Department and the Planning Commission. However, if staffing concerns arise and reassignment of duties to separate attorneys is no longer possible, I will request the Assembly consider her removal.
MEMORANDUM

TO: Fairbanks North Star Borough Assembly
FROM: Bryce Ward, Mayor
DATE: May 23, 2019
SUBJECT: Appointment
Health and Social Services Commission

I am recommending the appointment of the following individual on the Health and Social Services Commission:

Hollis Hall

His term of office will expire on December 31, 2020.

A copy of his application and disclosure forms are attached.

For your information other members of the commission are:

Retchenda George-Bettisworth
Joe W. Blackburn
Jodi Rhoades
Enlow Walker
Shelissa Thomas
Juanita Webb
Pete Pinney
Pamela Wagaman

Your confirmation of the appointment is respectfully requested.

/km
BOARDs/COMMISSIONs APPLICATION FORM

Name of Board/Commission: Health and Social Services Com.
Applicant's Name: Hollis D. Holl
Residence Address: 2816 Chief Alexander Dr.
City/State/Zip: Fairbanks, AK 99709
Mailing Address: 2816 Chief Alexander Dr.
City/State/Zip: Fairbanks, AK 99709
Work Phone: __________________ Home Phone: (907) 479-0617
FAX: __________________ E-mail: holl@qci.net

Are you registered to vote within the Fairbanks North Star Borough [required by FNSB 2.21.040(A)]?
Yes [x] No [ ]

Do you currently serve on any other Borough Boards & Commission? Yes [ ] No [x]
If yes please list which one:

Statement of Interest (use reverse side of form if necessary):
I've worked with many non-profits and interested in the non-profits in this area.

Brief Personal Biography (or attach resume)

See attached.

Professional Licenses/Training

APPLICANT’S SIGNATURE ___________________________ DATE 4-4-2019

The Fairbanks North Star Borough is subject to the Alaska Public Records Act, AS 40.25 et seq. and this document may be subject to public disclosure under state law.

FOR OFFICE USE ONLY

Date Received ___________________________ By ___________________________
*RETURN TO THE OFFICE OF THE MAYOR*
DISCLOSURE OF PRESENT ECONOMIC INTEREST
APPOINTED PUBLIC MEMBERS OF A BOARD, COMMISSION, OR OTHER MUNICIPAL BODY

1. Hall, Helen Dean
   (YOUR NAME: LAST, FIRST, MIDDLE)

2. I have applied for state council aging
   (BOARD, COMMISSION, OR OTHER PUBLIC BODY TO WHICH YOU ARE APPLYING.)

3. FOR TERM ENDING: ______________________________

4. PLEASE GIVE THE BUSINESS NAME OF YOUR EMPLOYER, TYPE OF BUSINESS, YOUR POSITION:
   I am retired since Jan 1998
   (BUSINESS NAME) __________ (TYPE OF BUSINESS) __________ (YOUR POSITION) __________

5. ARE YOU SELF-EMPLOYED?  YES ☐ NO ☐ Retired ☐

DECLARATION

I understand that I am required to disclose any interest which would cause me or an immediate family member (including all household members) to have a personal or financial interest, different than those of the public generally, in matters coming before the board, commission, or other public body of the municipality to which I have been appointed. When such matters arise, I will also inform the other members on the record, so that the potential for a conflict of interest can be addressed prior to action by the public body.

I have the following interest(s) which would cause me, an immediate family member, or household member to have a personal or financial interest, different than those of the public generally, in matters coming before the public body during my term:
(ATTACH SEPARATE SHEETS AS NECESSARY)

I have served on the Food Bank Board for the past 30 years. I would refrain from discussions and actions concerning the Food Bank.

If the situation changes or I acquire new interests, I will file a supplemental disclosure with the Clerk's Office. I affirm that this DISCLOSURE is true and correct to the best of my knowledge.

Signature ______________________________ Date 4-4-2019

The Fairbanks North Star Borough is subject to the Alaska Public Records Act, AS 40.25 et seq. and this document may be subject to public disclosure under state law.
HOLLIS D. HALL

Hollis Hall grew up on a ranch in central South Dakota. After receiving his education at South Dakota State University and serving in the US Army he and Darleen Stebbins were married in 1959. They continued their education at Oklahoma State University.

After working in the Cooperative Extension Service in South Dakota and Washington, DC for 36 years, he and Darleen moved to Fairbanks in 1992 where he concluded his professional career as Director of the UAF Cooperative Extension Service.

After retirement he was elected as Lions District Governor for Northern Alaska, Yukon Territory, and portions of British Columbia and Northwest Territories. Hollis has been a Lion for 50 years. He served two terms on the Tanana Valley Fair Board and was interim manager in 2006-07. He served as secretary of the Fairbanks Community Food Bank Board from 1999-2018 and currently is the Treasurer. For six years he served on the board of the Aurora Borealis Lions Eyeglass Recycling and Vision Center as secretary. He is currently secretary of the Interior Alaska Sourdoughs. He has volunteered as an Information Specialist with Explore Fairbanks and with the 2014 Arctic Winter Games. He has served on the GVEA Members’ Advisory Committee and as President of the Alaska Federation of Chapters of the National Active and Retired Federal Employees Association. He has served as Lay Leader at the Fairbanks United Methodist Church. Hollis has also been a member of the Governor’s Pioneer Homes of Alaska Advisory Board.
MEMORANDUM

TO: Fairbanks North Star Borough Assembly
FROM: Bryce Ward, Mayor
DATE: May 23, 2019
SUBJECT: Appointment
Planning Commission

I am recommending the appointment of the following individual to the Planning Commission:

Kerynn Fisher

Her term of office will expire on December 31, 2020.

A copy of her current application and disclosure forms are attached.

For your information members of the commission are:

Mike Stepovich      City of Fairbanks
Mindy L. O'Neall    City of Fairbanks
Doug Sims           City of Fairbanks
Eric Muehling       Borough
Charles Whitaker    Borough
Chris Guinn         Borough
John Perreault      Borough
Toni Abbey          Borough
Gerald Kenna        Borough

Your confirmation of the appointment is respectfully requested.

/km
Name of Board/Commission: Planning Commission

Applicant's Name: Kerynn Fisher

Residence Address: 3971 Ridgeview Dr

City/State/Zip: Fairbanks, AK 99709

Mailing Address: same as above

City/State/Zip:________________________

Work Phone: 907-474-7907 Home Phone: 907-479-0559

FAX: n/a E-mail: kerynn@gmail.com

Are you registered to vote within the Fairbanks North Star Borough [required by FNSB 4.04.040]

Yes [✓] No [ ]

Do you currently serve on any other Borough Boards & Commission? Yes [ ] No [✓]

If yes please list which one:

Statement of interest (use reverse side of form if necessary):

See attached

Brief Personal Biography (or attach resume)

See attached

Professional Licenses/Training

APPLICANT’S SIGNATURE: ______________________ DATE: ____________

The Fairbanks North Star Borough is subject to the Alaska Public Records Act, AS 40.25 et seq. and this document may be subject to public disclosure under state law.

FOR OFFICE USE ONLY

Date Received: __________________________ By: __________________________
Note Any Attachments

*RETURN TO THE OFFICE OF THE MAYOR*
DISCLOSURE OF PRESENT ECONOMIC INTEREST
APPOINTED PUBLIC MEMBERS OF A BOARD, COMMISSION, OR OTHER MUNICIPAL BODY

1. Fisher, Kerynn L
   (YOUR NAME: LAST, FIRST, MIDDLE)
   Planning Commission
   (BOARD, COMMISSION, OR OTHER PUBLIC BODY TO WHICH YOU ARE APPLYING.)

3. FOR TERM ENDING: 2021

4. PLEASE GIVE THE BUSINESS NAME OF YOUR EMPLOYER, TYPE OF BUSINESS, YOUR POSITION:
   University of Alaska Fairbanks, Executive Assistant to the Vice Chancellor for Admin. Services
   (BUSINESS NAME) (TYPE OF BUSINESS) (YOUR POSITION)

5. ARE YOU SELF-EMPLOYED? YES ☐ NO ☑

DECLARATION

I understand that I am required to disclose any interest which would cause me or an immediate family member (including all household members) to have a personal or financial interest, different than those of the public generally, in matters coming before the board, commission, or other public body of the municipality to which I have been appointed. When such matters arise, I will also inform the other members on the record, so that the potential for a conflict of interest can be addressed prior to action by the public body.

I have the following interest(s) which would cause me, an immediate family member, or household member to have a personal or financial interest, different than those of the public generally, in matters coming before the public body during my term:

(ATTACH SEPARATE SHEETS AS NECESSARY)

n/a - no personal/financial interests different from those of the general public

If the situation changes or I acquire new interests, I will file a supplemental disclosure with the Clerk’s Office. I affirm that this DISCLOSURE is true and correct to the best of my knowledge.

Signature ______________________ Date 3/21/19

The Fairbanks North Star Borough is subject to the Alaska Public Records Act, AS 40.25 et seq. and this document may be subject to public disclosure under state law.
Planning Commission Statement of Interest for Kerynn Fisher

I'm excited to submit this application to serve on the Fairbanks North Star Borough planning commission. I've been thinking about applying for a while and recently spent time talking to Chris Miller about his experience on the commission. Along with his insights, seeing the story in the News-Miner earlier this week about the vacancies definitely spurred me to action.

While my professional background is not in a planning-related field, I enjoy reading about urban, community, and transportation issues affecting communities and some of the innovative approaches to those issues, both in the US and abroad. Closer to home, I find the discussions on planning/zoning items on the borough assembly agendas to be quite interesting, and would like to get more involved in those discussions. I also recently had the opportunity to provide staff support in the effort to update UAF's master plan; that experience fed my interest in getting more involved in local planning efforts.

I would appreciate the opportunity to serve on the planning commission both to help shape what we want the future Fairbanks community to look like and to have a voice in the incremental decisions that help us reach those goals.

Biography

Originally from Washington DC, Kerynn Fisher came to Alaska for "the summer" in 1994 and never left. Except for a one-year stint in Sitka, she's lived in Fairbanks the entire time. She holds a B.A. in Environmental Sciences and Economics from the University of Virginia. She's currently an executive assistant at UAF, where her special projects have included managing executive/director searches and providing staff support for the UAF master plan and the gender inclusion work group. She was previously the communications manager at the University of Alaska Museum of the North. In her free time, she enjoys time on Alaska's trails and rivers (particularly hiking, snowshoeing and stand-up paddleboarding), travel, cooking and yoga.
MEMORANDUM

TO: Fairbanks North Star Borough Assembly
FROM: Jim Williams, Chief of Staff
SUBJECT: New Liquor License
DATE: May 23, 2019

Attached you will find copies of the application for a new liquor license for the following:

RESTAURANT / EATING PLACE – LICENSE # 5767

DBA: Denny's
D of Alaska, Inc.
1929 Airport Way
Fairbanks, AK 99701

Pursuant to FNSB 9.08 the Assembly must determine whether or not to protest the liquor license after holding a public hearing. The administration recommends no protest.

/km
cc: Concerned Licensee
LIQUOR LICENSE

Date Notice Received: 4/2/19  
60 DAY DUE DATE: 6/1/2019

Type of License:

- NEW
- TRANSFER
  - Transfer of location
  - Transfer of ownership
  - Transfer of stock

License Number: 5767

* City of Fairbanks

DBA: Denny's

Licensee/Applicant (LA): D. of Alaska, Inc.

Physical Address: 1929 Airport Way Fairbanks, AK 99701

Mailing Address: 1345 Rudakoff Circle, #107 Anchorage, AK 99508

INTERNAL REVIEW SCHEDULE

PLANNING DEPARTMENT: Signature: Maris Date: 4/17/19

- Land Use Compliance: Zone: GC, "Restaurants, lounges, liquor establishments" are permitted used in the GC Zone with a zoning permit (An & GC 18.64 & 18.104.080). A zoning permit (ZP-1782) was issued for this use.

ASSESSING DEPARTMENT: Signature: Jane Pangik Date: 4/18/19

- Parcel Key Number: 0094153 m5

- Property Description: TL-952 Sec 9 T15 R1W

- Property Owner (PO) Name: D. of Alaska, Inc.

TREASURY/ BUDGET: Signature: Date: 4/18/19

- Property Taxes:

- (LA) (PO) Alcoholic Beverage Sales Taxes: NA City Limits

(If either party owes, give amount and attach printout)
April 2, 2019

City of Fairbanks
Attn: D. Danyielle Snider, City Clerk
VIA Email: ddsnider@ci.fairbanks.ak.us
Cc: kmajor@fnsb.us

<table>
<thead>
<tr>
<th>License Type:</th>
<th>Restaurant or Eating Place</th>
<th>License Number:</th>
<th>5767</th>
</tr>
</thead>
<tbody>
<tr>
<td>Licensee:</td>
<td>D. of Alaska, Inc.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Doing Business As:</td>
<td>Denny’s</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Premises Address:</td>
<td>1929 Airport Way</td>
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</tbody>
</table>

☒ New Application
☐ Transfer of Ownership Application
☐ Transfer of Location Application
☐ Transfer of Controlling Interest Application

We have received a completed application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director and the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable. To protest the application referenced above, please submit your protest within 60 days and show proof of service upon the applicant.

AS 04.11.491 – AS 04.11.509 provide that the board will deny a license application if the board finds that the license is prohibited under as a result of an election conducted under AS 04.11.507.

AS 04.11.420 provides that the board will not issue a license when a local governing body protests an application on the grounds that the applicant’s proposed licensed premises are located in a place within the local government where a local zoning ordinance prohibits the alcohol establishment, unless the local government has approved a variance from the local ordinance.

Sincerely,

Erika McConnell, Director
amco.localgovernmentonly@alaska.gov
Form AB-00: New License Application

What is this form?

This new license application form is required for all individuals or entities seeking to apply for a new liquor license. Applicants should review Title 04 of Alaska Statutes and Chapter 304 of the Alaska Administrative Code. All fields of this form must be completed, per AS 04.11.260 and 3 AAC 304.105.

This form must be completed and submitted to AMCO's main office, along with all other required forms and documents, before any license application will be considered complete.

Section 1 – Establishment and Contact Information

Enter information for the business seeking to be licensed.

| Licensee: | D. of Alaska, Inc. |
| License Type: | Restaurant Eating Place |
| Statutory Reference: | AS04.11.10C |
| Doing Business As: | Denny's |
| Premises Address: | 1929 Airport Way |
| City: | Fairbanks |
| State: | AK |
| ZIP: | 99701 |
| Local Governing Body: | City Fairbanks |
| Community Council: | N/A |

| Mailing Address: | 1345 Rudakoff Circle, #102 |
| City: | Anchorage |
| State: | AK |
| ZIP: | 99508 |

| Designated Licensee: | David Fickes |
| Contact Phone: | 907-980-7155 |
| Business Phone: | 907-276-0536 |
| Contact Email: | dofalaska@gmail.com |

Seasonal License? [ ] Yes [ ] No

If "Yes", write your six-month operating period:

OFFICE USE ONLY

| Complete Date: | License Years: |
| Board Meeting Date: | Transaction #: |
| Issue Date: | BRE: |

[Form AB-00] (rev 10/10/2016)

Page 1 of 5

AMCO
FEB 4 2019

17
Section 2 – Premises Information

Premises to be licensed is:

☑ an existing facility ☐ a new building ☐ a proposed building

The next two questions must be completed by beverage dispensary (including tourism) and package store applicants only:

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the outer boundaries of the nearest school grounds? Include the unit of measurement in your answer.
2.04 Miles

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the public entrance of the nearest church building? Include the unit of measurement in your answer.
1.89 Miles

Section 3 – Sole Proprietor Ownership Information

This section must be completed by any sole proprietor who is applying for a license. Entities should skip to Section 4.
If more space is needed, please attach a separate sheet with the required information.
The following information must be completed for each licensee and each affiliate (spouse).

This individual is an: ☐ applicant ☐ affiliate

Name: 
Address: 
City: State: ZIP:

This individual is an: ☐ applicant ☐ affiliate

Name: 
Address: 
City: State: ZIP:
Section 4 – Entity Ownership Information

This section must be completed by any entity, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for a license. Sole proprietors should skip to Section 5. If more space is needed, please attach a separate sheet with the required information.

- If the applicant is a corporation, the following information must be completed for each stockholder who owns 10% or more of the stock in the corporation, and for each president, vice-president, secretary, and managing officer.
- If the applicant is a limited liability organization, the following information must be completed for each member with an ownership interest of 10% or more, and for each manager.
- If the applicant is a partnership, including a limited partnership, the following information must be completed for each partner with an interest of 10% or more, and for each general partner.

<table>
<thead>
<tr>
<th>Entity Official:</th>
<th>David Fickes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Title(s):</td>
<td>Dir., Pres., Treas., SH, Sec.</td>
</tr>
<tr>
<td>Phone:</td>
<td>907-980-7155</td>
</tr>
<tr>
<td>% Owned:</td>
<td>100</td>
</tr>
<tr>
<td>Address:</td>
<td>13370 Scacloud Circle</td>
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<tr>
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<td>Anchorage</td>
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<td>State:</td>
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Alaska Alcoholic Beverage Control Board

Form AB-00: New License Application

This subsection must be completed by any applicant that is a corporation or LLC. Corporations and LLCs are required to be in good standing with the Alaska Division of Corporations (DOC) and have a registered agent who is an individual resident of the state of Alaska.

<table>
<thead>
<tr>
<th>DOC Entity #:</th>
<th>15556D</th>
<th>AK Formed Date:</th>
<th>4/23/1976</th>
<th>Home State:</th>
<th>AK</th>
</tr>
</thead>
<tbody>
<tr>
<td>Registered Agent:</td>
<td>David Fickes</td>
<td>Agent's Phone:</td>
<td>907-980-7155</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Agent's Mailing Address:</td>
<td>1345 Rudakoff Cir #102</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>Anchorage</td>
<td>State:</td>
<td>AK</td>
<td>ZIP:</td>
<td>99518</td>
</tr>
</tbody>
</table>

Residency of Agent:  

Is your corporation or LLC's registered agent an individual resident of the state of Alaska?  

☑️  

☐

Section 5 – Other Licenses

Ownership and financial interest in other alcoholic beverage businesses:

Does any representative or owner named in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska?  

☑️  

☐

If "Yes", disclose which individual(s) has the financial interest, what the type of business is, and if licensed in Alaska, which license number(s) and license type(s):

Restaurant Eating Place #5450 Denny's (Debarr Rd., Anchorage),  
Restaurant Eating Place #5449 Denny's (Denali St., Anchorage)

Section 6 – Authorization

Communication with AMCO staff:

Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?  

☑️  

☐

If "Yes", disclose the name of the individual and the reason for this authorization:  

The Law Offices of Erisip & Coffey, P.C. is assisting with the license application
Section 7 – Certifications

Read each line below, and then sign your initials in the box to the right of each statement:

I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.

I certify that all proposed licensees have been listed with the Division of Corporations.

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 304.465.

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

As an applicant for a liquor license, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, is true, correct, and complete.

______________________________
Signature of licensee
David Fickes

______________________________
Signature of Notary Public
Notary Public in and for the State of ALASKA
My commission expires: 21/1/19

Subscribed and sworn to me this 11th day of JANUARY, 2019.
Notice of Change of Officials
Domestic Business Corporation (AS 10.06)

- This Notice of Change of Officials form is only for Domestic Business Corporations and is used to report changes between biennial reporting periods in: officers, directors, alien affiliates, and shareholders.
- This Notice of Change of Officials will not be filed if the entity's biennial report is not current. To verify the entity's biennial report due date, go online to www.Corporations.Alaska.Gov and select, Search Corporations Database.
- Standard processing time for complete and correct filings submitted to this office is approximately 10-15 business days. All filings are reviewed in the date order they are received.
- The information you submit is a public record and will be posted on the State's website.

1. Important: AS 10.06.813

Each Domestic Business Corporation is required to notify this office when there is a change of officials.
— AS 10.06.813

Failure to meet this requirement may result in involuntary dissolution of the entity's authority to transact business in the State of Alaska.
— AS 10.06.833(5)(7)

The Domestic Business Corporation is to keep and make available the records of the official(s) changes.
— AS 10.06.430

2. Fee: $25 Nonrefundable Filing Fee (CORF) 3 AAC 18.030(b)

Mail this form and the non-refundable $25 filing fee in U.S. dollars to the letterhead address. Make the check or money order payable to the State of Alaska, or use the attached credit card payment form.

3. Entity Information: AS 10.06.813

Entity Name: D. of Alaska Inc.
Alaska Entity Number: 155560

08-408 Rev 07/25/17 D-BusCorp Change of Officials 1 of 2
4. **REMOVE from Record:**

The following officers, directors, shareholders, and alien affiliates will be completely removed from the record as a result of this filing. If necessary, use the following SUPPLEMENT page.

<table>
<thead>
<tr>
<th>Name</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If an official is not being removed from record, list them in Item #5 below with their current information.

5. **ALL Current Officials:**

The following is a complete list of ALL remaining and new officials who will be on record as a result of this filing:

*Domestic Business Corporations must have a President, Secretary, Treasurer, and at least one Director.* The President and the Secretary cannot be the same person unless the President is 100% shareholder. The entity must also provide all shareholders who own 5% or more of the issued shares and all alien affiliates.

AS 10.06.483 and 10.06.483

List **ALL** officials and their current information to be on record.

**BOLD** fields are required.

<table>
<thead>
<tr>
<th>FULL LEGAL NAME</th>
<th>COMPLETE MAILING ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Covikeyed Market Association Inc</td>
<td>123 Main St, Anytown, XX</td>
</tr>
<tr>
<td>David Ficken</td>
<td>123 Main St, Anytown, XX</td>
</tr>
</tbody>
</table>

If necessary, use the following SUPPLEMENT page.

6. **Required Signature:**

The Notice of Change of Officials must be signed by the President or Vice-President of the corporation.

Persons who sign documents filed with the commissioner that are known to the person to be false in material respects are guilty of a class A misdemeanor.

Signature: [Signature]

Printed Name: David Ficken

Title of Authorized Signer: President

Date: 3/29/19

**REV 07/25/17**

**D-BusCorp Change of Officials 2 of 2**
<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Type</th>
<th>Station ID</th>
<th>Duration</th>
<th>Pages</th>
<th>Result</th>
</tr>
</thead>
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<td>10:51AM</td>
<td>Fax Sent</td>
<td>19074652974</td>
<td>2:41</td>
<td>4</td>
<td>OK</td>
</tr>
</tbody>
</table>

Fax Log for
D. of Alaska Inc.
9073382690
Apr 01 2019 10:54AM
Notice of Change of Officials

Domestic Business Corporation (AS 10.06)

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1. Important: AS 10.06.813

Each Domestic Business Corporation is required to notify this office when there is a change of officials.
   — AS 10.06.813
Failure to meet this requirement may result in involuntary dissolution of the entity’s authority to transact business in the State of Alaska.
   — AS 10.06.633(5)(7)
The Domestic Business Corporation is to keep and make available the records of the official(s) changes.
   — AS 10.06.430

2. Fee: $25 Nonrefundable Filing Fee (CORF) 3 AAC 16.030(b)

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3. Entity Information: AS 10.06.813

Entity Name: D. of Alaska, Inc
Alaska Entity Number: 15556D

08-408 Rev 07/25/17 D-BusCorp Change of Officials 1 of 2

RECEIVED APR 01 2019
ALCOHOL MARIJUANA CONTROL OFFICE
STATE OF ALASKA
4. REMOVE from Record:

The following officials (officers, directors, shareholders, and alien affiliates) will be completely removed from the record as a result of this filing. If necessary, use the following SUPPLEMENT page.

Name: Casey Tetslaff
Name:
Name:
Name:

If an official is not being removed from record, then list them in Item #5 below (with their current information).

5. ALL Current Officials:

The following is a complete list of ALL remaining and new officials who will be on record as a result of this filing.

Domestic Business Corporations must have a President, Secretary, Treasurer, and at least one Director. The President and the Secretary cannot be the same person unless the President is 100% shareholder. The entity must also provide all shareholders who own 5% or more of the issued shares, and all alien affiliates.

AS 10.06.453 and 10.06.483

List ALL officials and their current information to be on record.

BOLD fields are required.

<table>
<thead>
<tr>
<th>FULL LEGAL NAME</th>
<th>COMPLETE MAILING ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Ficker</td>
<td>1345 Rockefeller, Anchorage, AK 99508</td>
</tr>
</tbody>
</table>

If necessary, use the following SUPPLEMENT page.

6. Required Signature:

The Notice of Change of Officials must be signed by the President or Vice-President of the corporation. Persons who sign documents filed with the commissioner that are known to the person to be false in material respects are guilty of a class A misdemeanor.

Signature: [Signature]
Printed Name: David Ficker
Title of Authorized Signer: [President]

Date: [Date]

AS 10.06.813(b) and AS 10.06.825

08-408 Rev 07/25/17 D-BusCorp Change of Officials 2 of 2
Alaska Alcoholic Beverage Control Board

Form AB-02: Premises Diagram

What is this form?

A detailed diagram of the proposed licensed premises is required for all liquor license applications, per AS 04.11.260 and 3 AAC 304.185. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing. If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.

The second page of this form is not required. Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the second page of this form. The first page must still be completed, attached to, and submitted with any supplemental diagrams. An AMCO employee may require you to complete the second page of this form if additional documentation for your premises diagram is needed.

This form must be completed and submitted to AMCO’s main office before any license application will be considered complete.

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I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the second page of this form.

---

Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

<table>
<thead>
<tr>
<th>Licensee:</th>
<th>D. of Alaska, Inc.</th>
<th>License Number:</th>
</tr>
</thead>
<tbody>
<tr>
<td>License Type:</td>
<td>Restaurant Eating Place</td>
<td></td>
</tr>
<tr>
<td>Doing Business As:</td>
<td>Denny's</td>
<td></td>
</tr>
<tr>
<td>Premises Address:</td>
<td>1929 Airport Way</td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>Fairbanks</td>
<td>State: AK</td>
</tr>
</tbody>
</table>

[Form AB-02] (rev 06/24/2016)
March 11, 2019

Alcohol Control Board
550 W 7th Ave. Ste. 1600
Anchorage, AK 99501

RE: Alcohol Storage

Dear Sirs,

All of the alcohol in our restaurant is stored in a locked cage or locked refrigerator with the keys controlled by the manager. There is no access of the alcohol by minors.

Sincerely,

[Signature]

David Fickes
Owner/President
D. of Alaska, Inc.
DBA Denny’s
Section 2 – Detailed Premises Diagram

Clearly indicate the boundaries of the premises and the proposed licensed area within that property. Clearly indicate the interior layout of any enclosed areas on the proposed premises. Clearly identify all entrances and exits, walls, bars, and fixtures, and outline in red the perimeter of the areas designated for alcohol storage, service, consumption, and manufacturing. Include dimensions, cross-streets, and points of reference in your drawing. You may attach blueprints or other detailed drawings that meet the requirements of this form.
What is this form?

A restaurant designation permit application is required for a licensee desiring designation under 3 AAC 304.715 – 3 AAC 304.795 as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049. Designation will be granted only to a holder of a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license, and only if the requirements of 3 AAC 304.305, 3 AAC 304.725, and 3 AAC 304.745, as applicable, are met. A detailed floor plan of the proposed designated and undesignated areas of the licensed business and a menu or expected menu listing the meals to be offered to patrons must accompany this form. Applicants should review AS 04.16.049 – AS 04.16.052 and 3 AAC 304.715 – 3 AAC 304.795. All fields of this form must be completed. The required $50 permit fee may be made by credit card, check, or money order.

Section 1 – Establishment Information

Enter information for licensed establishment.

| Licensee:      | D. of Alaska, Inc.               |
| License Type:  | Restaurant Eating Place          |
| Doing Business As: | Denny's                        |
| Premises Address: | 1929 Airport Way               |
| City:          | Fairbanks                       |
| Contact Name:  | David Fickes                    |
| License Number:|                               |
| State:         | AK                              |
| ZIP:           | 99701                           |
| Contact Phone: | 907-980-7155                    |

Section 2 – Type of Designation Requested

This application is for the request of designation as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049, and for the request of the following designation(s) (check all that apply):

- ✔ Dining after standard closing hours: AS 04.16.010(c)
- ✔ Dining by persons 16 – 20 years of age: AS 04.16.049(a)(2)
- ✔ Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3)
- ✔ Employment for persons 16 or 17 years of age: AS 04.16.049(c)

NOTE: Under AS 04.16.049(d), this permit is not required to employ a person 18 - 20 years of age.
Section 3 – Additional Information

Enter all hours that your establishment intends to be open. Include variances in weekend/weekday hours, and indicate am/pm:

24/7 Alcohol served 8am – 2am

Are any forms of entertainment offered or available within the licensed business or on the proposed designated portions of the premises?

Yes ☐ No ☑

If “Yes”, describe the entertainment offered or available:

Food and beverage service offered or anticipated is:

☐ table service ☐ buffet service ☐ counter service ☐ other

If “other”, describe the manner of food and beverage service offered or anticipated:

Is an owner, manager, or assistant manager 21 years of age or older always present on the premises during business hours?

Yes ☑ No ☐

Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the third page of this form.

I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the third page of this form that meet the requirements of this form.

Yes ☑ No ☐
Section 4 – Detailed Floor Plan

Provide a detailed floor plan that meets the requirements listed in Form AB-02 and clearly indicates the proposed designated and undesignated areas of the licensed business for purposes of this permit application.
Section 5 – Certifications and Approvals

Read each line below, and then sign your initials in the box to the right of each statement:

I have included with this form a detailed floor plan of the proposed designated and undesignated areas of the licensed business for purposes of this application. I understand that this diagram is different than my licensed premises diagram.

[Signature]
Signature of licensee

David Fickes
Printed name of licensee

I have included with this form a menu, or an expected menu, listing the meals to be offered to patrons.

[Signature]
Signature of Notary Public

Notary Public in and for the State of Alaska

My commission expires: 21/1/19

[Signature]
Signature of local government official

[Date]
Date

[Printed name] [Title]
Printed name of local government official

Local Government Review (to be completed by an appropriate local government official):

Approved  Disapproved

[Form AB-03] (rev 10/10/2016)
Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

AMCO Enforcement Review:

Signature of AMCO Enforcement Supervisor  Printed name of AMCO Enforcement Supervisor

Enforcement Recommendations:

AMCO Director Review:  Approved  Disapproved

Signature of AMCO Director  Printed name of AMCO Director

Date

Limitations:

[Form AB-03] (rev 10/10/2016)
DRINKS

COFFEE

Our delicious Signature Diner Roasts™ come in two coffee blends: MILD and BOLD. So, no matter what your coffee preference is, we’ve got a roast for you. Free Refills.

MILD or BOLD 2.25
Decaf 2.25
Iced Coffee 2.90

ICED TEA

Free Refills.

FUZE® Raspberry Tea 2.35
Lemonade/Tea 2.90
Iced Tea 2.25

OTHER BEVERAGES

Free Refills. Selection may vary.

Soft Drinks 2.35
Add a fresh shot of cherry or vanilla flavor to any Soft Drink.
Hot Tea / Herbal Tea 2.25
Hot Chocolate 2.80

SMOOTHIES each 3.75

Our smoothies are made with real fruit, juice and nonfat yogurt. Choose from three flavors.

New Tropical
Granny Mango
Strawberry Banana Bliss

JUICE & MILK

Minute Maid® Premium
Berry Blend Signature blend of strawberry, orange and raspberry flavors.

Minute Maid® Orange Juice 3.10

Other Juices by 3.10 up to 3.95

Ruby Red Grapefruit, Apple or Tomato

Family Size Juice Carafe 6.10

2% Milk by 2.20 up to 3.00

Coffee Milk (reduced fat) by 3.25 up to 3.10

PREMIUM LEMONADES

Made with real lemonade for that all-natural taste. Free Refills.

Mango Lemonade 2.90
Lemonade 2.90
Strawberry Lemonade 2.90
Strawberry Mango Pool™ 2.90

MILK SHAKES each 4.55

Enjoy a full glass of our thick, creamy, hand-dipped milk shakes made with premium ice cream, plus a little extra in the tin.

Cinnamon Apple Pie Chocolate Peanut Butter
Or try our classic Vanilla, Chocolate, Strawberry or OREO® Shakes.
ALL-AMERICAN SLAM® 10.25
Two scrambled eggs, crumbled sausage, bacon, cheddar cheese and two sausage links. Served with hash browns and choice of bread.

FRENCH TOAST SLAM® 10.40
Two thick slices of our fabulous French toast with two eggs, two bacon strips and two sausage links.

FIT SLAM® 10.25
Egg whites scrambled together with fresh asparagus and grape tomatoes, plus two turkey bacon strips, an English muffin and seasonal fruit.

THE GRAND SLAMMICH® 10.25
Two scrambled eggs, crumbled sausage, bacon, cheddar cheese and American cheese on potato bread grilled with a maple spice spread. Served with hash browns.

BUILDER YOUR OWN GRAND SLAM® 9.90
Pick any 3 items. Build to your specs. For the Original Grand Slam® and get two buttermilk pancakes, two eggs, two buttermilk links and hash browns.

BELGIAN WAFFLE SLAM® 10.65
A golden waffle served with two eggs, two bacon strips and two sausage links.

LUMBERJACK SLAM® 11.15
Two scrambled eggs, crumbled sausage, bacon, cheddar cheese, two bacon strips, two sausage links and two eggs, plus hash browns and choice of bread.

MUST-HAVES
When you see these bold icons, you’ve found a food innovation.

*Eggs served over easy, poached, scrambled or soft boiled may be undercooked and will only be served upon the consumer’s request. Consuming raw or undercooked eggs, poultry, seafood, shellfish or raw oysters may increase your risk of foodborne illness, especially if you have certain medical conditions.
BUILD YOUR OWN SAMPLER™ 9.90
Pile three and make it your own! Served with your choice of dipping sauces.
Choice of dips: Ranch, BBQ, Queso.
Jalapeño Bites Cups® 8.35
Cheese Quesadilla
Choice of Queso: Queso Blanco, Queso Rojo
Chicken Wings
Chicken Wings
MOZZARELLA CHEESE STICKS 7.60
Gold-fried with a side of dipping sauce.
CHICKEN & SAUSAGE QUESADILLA 8.30
Roasted seasoned chicken, crumbled sausage, fire-roasted bell peppers and onions, melted American cheese and freshly made pico de gallo.
Topped with a side of ranch dressing.
SMOTHERED CHEESE FRIES 6.50
Wangy, cooked French fries covered with Pepper Jack cheese, shredded Cheddar cheese, seasoned sausage and freshly made pico de gallo and your choice of dipping sauce.
TEXAS NACHOS 9.40
Our tortilla chips are cooked fresh to order. Topped with Pepper Jack cheese, shredded Cheddar cheese, seasoned sausage, freshly made pico de gallo and your choice of dipping sauce.
Served as a half 6.35
PANCake PUPPIES® 3.90
Delicious bite-sized round pancakes rolled in cinnamon sugar and served with warm syrup.
Tin Puppies 3.90
Six Puppies 3.00
CHICKEN STRIPS 7.85
Spicy, golden-brown breaded chicken strips served in your choice of Sweet & Tangy BBQ or Buffalo sauce. Served with garlic sticks and your choice of dipping sauce.
**SOUPS & SALADS**

**SOUPS**
Melt-in-your-mouth hearty. Served with dinner bread.
Available from 11 am to 10 pm.
- Beef $4.25 Cup $3.50
- Lentil $4.25 Cup $3.50

**CRANBERRY APPLE CHICKEN SALAD** $11.25
Grilled seasoned chicken breast, glazed pecans, apple chunks, and fresh cranberries, stop a bed of spring mix. Served with balsamic vinaigrette. Served as a half $7.25

**AVOCADO CHICKEN CAESAR SALAD** $11.25
Grilled seasoned chicken breast, fresh avocados, crisp romaine, croutons, shredded Italian cheese on top of fresh romaine tossed and served with Caesar dressing.
Avocado Chicken Caesar Salad $11.25

**PRIME RIB COBB SALAD** $11.25
Tender prime rib, bacon, fresh avocados, grape tomatoes, Cheddar cheese, fresh baked egg and potato sticks, stop a bed of spring mix. Served with the dressing of your choice.
Grilled Chicken Cobb Salad $11.25
Tossed Chicken Cobb Salad $11.25
caesar dressing $1.00
Burgers are served with your choice of sides:
French fries, hash browns, seasonal fruit or dipable veggies.

**BACON AVOCADO CHEESEBURGER 10.90**
Crispy bacon, fresh avocado and melted Cheddar cheese on a hand-pressed beef patty. Served with mayo, lettuce, tomato, red onions and pickles.

**MUSHROOM SWISS BURGER 10.90**
Sautéed Swiss cheese and mushroom sauce on a garlic and herb bun. Topped with a hand-pressed beef patty. Served with lettuce, tomato, red onions and pickles.

**NEW CHICKEN BACON CLASSIC 10.25**
A grilled seasoned chicken breast topped with melted Swiss cheese, bacon and a creamy pepper sauce. Served with lettuce, tomato, red onions and pickles.

**BOURBON BACON BURGER 10.90**
A hand-pressed beef patty topped with Cheddar cheese, bacon, sautéed onions and mushrooms. Served on a Cheddar bun with lettuce, tomato, red onions, pickles and a sweet bourbon sauce.

**BUILD YOUR OWN BURGER 9.90**
It comes with lettuce, tomato, red onions and pickles—just follow the steps below and make it your own.

1. *Choose your patty:
   - Beef Patty
2. *Choose your bun:
   - Sesame Seed Bun
   - Cheddar Bun
3. *Choose your cheese:
   - Swiss
   - American
4. *Extra patty:
   - .50
5. *Premium toppings:
   - Grilled Onions
   - Sautéed Mushrooms
   - Special Order

**BACON SLAMBURGER™ 10.90**
Crispy hash browns, an egg* cooked to order and two bacon strips top a hand-pressed beef patty, covered with thousand island sauce.

**DOUBLE CHEESEBURGER 11.40**
Your choice of American, Swiss or Cheddar cheese on two hand-pressed beef patties. Served with lettuce, tomato, red onions and pickles.

**SIDES**
- Seasoned Fries 5.75
- French Fries 3.99
- Wash Brownies 5.50
- Cream Fries 2.99
- Caesar Salad 3.00
- Greek Salad 4.50
- Dipable Veggies 3.25

*Some food may cause allergic reactions; eating raw or undercooked meats, poultry, seafood, shellfish or eggs may increase your risk of foodborne illness, especially if you have certain medical conditions.

AMCO
FEB - 4 2019

54
**SANDWICHES**

Hand-crafted sandwiches are served with your choice of carryout.
French fries, fresh brownies, seasonal fruit or digitable veggies.

- **MINI CHICKEN SALAD SANDWICH** $9.35
  - Romaine lettuce with roasted seasoned chicken, celery, red grapes, toasted almonds and mayonnaise. Served with spring mix and tomato on toasted 2-grain bread.

- **THE SUPER BIRD** $10.35
  - Thinly sliced turkey breast with melted Swiss cheese, crisp bacon and tomato on grilled sourdough.

- **BACON LOVER’S BLT** $10.15
  - Light crisp slices of uncured bacon with lettuce, tomato and mayonnaise on toasted sourdough bread.

- **PRIME RIB PHILLY MELT** $11.15
  - Juicy prime rib, mushrooms and onions sautéed, then topped with melted Swiss cheese on grilled garlic and herb sub roll.

- **CHICKEN AVOCADO SANDWICH** $10.35
  - A grilled seasoned chicken breast with fresh avocados, pepper jack cheese, lettuce and sour cream on a whole wheat bun. Served with a side order of fresh vegetables on your side of choice.

- **IBM CLUB SANDWICH** $10.35
  - Thinly sliced turkey breast, crisp bacon, lettuce, tomato and bacon on toasted 2-grain bread.

**MAKE IT SPECIAL’ER!**

- Upgrade to Seasoned Fries $0.00
- Add Two orders of Seasoned Fries to any Burger or Sandwich $0.00
- Add a Garden or Cobb Salad $3.00
- Add a Bowl of Soup $2.00
- Add a Cup of Soup $1.50

*Selection may vary.*
**CLASSICS**

**BROOKLYN SPAGHETTI & MEATBALLS** 10.35
Three seasoned meatballs atop a bed of pasta covered in a rich, tangy tomato sauce. Served with a side of shoestring garlic fries.

**CHICKEN STRIPS** 10.35
Four spicy, golden-brown breaded chicken strips served with a spicy dipping sauce, your choice of two sides and dinner bread.

**SLOW-COOKED POT ROAST** 10.65
Slow-cooked pot roast, creamy mashed potatoes, and herb-roasted carrots, celery, mushrooms and onions atop grilled counter bread and covered in rich gravy.

**BOURBON CHICKEN SKILLET** 11.65
Three grilled seasoned chicken breasts served with a side of sweet bourbon glazed, topped with mushrooms and fire-roasted bell peppers and onions. Served with broccoli and seasoned red-skinned potatoes.

**SEAFOOD**

**FISH & CHIPS** 10.65
Two wild-caught white fish fillets, dusted golden-brown and served with creamy French Fries. Served with tartar sauce and your choice of one side and dinner bread.

**ALASKA SALMON** 13.95
A grilled wild-catch Alaska salmon fillet seasoned with a delicious blend of garlic and herbs. Served with your choice of two sides and dinner bread.

**FIT FARE® ALASKA SALMON** 13.95
A generous wild-catch Alaska salmon fillet grilled to perfection. Served with whole-grain rice and asparagus.

**TILAPIA RANCHERO** 10.65
A Tilapia fillet hand-dipped, fried, served with a spicy chipotle sauce and fresh avocado. Served with your choice of two sides and dinner bread.
**STEAKS**

**T-BONE STEAK** 15.99
A tender 12 oz. seasoned T-Bone steak served with your choice of two sides and dinner bread.

**COUNTRY-FRIED STEAK** 12.99
A tender 12 oz., seasoned, country-fried beef steak served with your choice of two sides and dinner bread.

**T-BONE STEAK & SHRIMP** 16.50
A tender 12 oz. seasoned T-Bone steak with six golden fried shrimp. Served with your choice of two sides and dinner bread.

**SIRLOIN STEAK**
A USDA-selected, 8 oz. seasoned sirloin steak cooked to perfection. Served with your choice of two sides and dinner bread. 12.99

**SIDES**
- Broccoli
- Steamed Vegetables
- Fresh Sauteed Zucchini & Squash
- Green Beans w/ Almonds
- Sweet Potato Corn
- Cheddar Mashed Potatoes
- Ranch Rice
- Hash Browns
- Whipped Potatoes
- Red Skinned Potatoes
- Whole Grain Rice

**MAKE IT SPECIAL**
Add a Bowl of Soup 2.00
Add a Cup of Soup 1.50
Soup available from 11am to 2pm.
Selection may vary.

**AMCO**
FEB - 4 2019
BREAKFAST

**SENIOR SCRAMBLED EGGS & CHEDDAR BREAKFAST**
Two scrambled eggs with Cheddar cheese. Served with two bacon strips, two sausage links and two buttermilk pancakes.

**SENIOR FRENCH TOAST SLAM**
One thick slice of our fabulous French toast with one egg, two bacon strips or two sausage links.

**SENIOR BELGIAN WAFFLE SLAM**
A golden waffle served with one egg, two bacon strips or two sausage links.

**SENIOR STARTER**
One egg with one bacon strip or one sausage link. Choice of seasoned red-skinned potatoes, hash browns or seasonal fruit and choice of toast, biscuit or an English muffin.

**SENIOR FIT FARE**
**LOADED VEGGIE OMELETTE**
Egg white omelette with spinach, mushrooms, sautéed zucchini and squash, diced tomatoes and Swiss cheese. Served with seasonal fruit and an English muffin.

**SENIOR OMELETTE**
A two-egg omelette with sautéed onions, bacon, diced tomatoes and shredded Cheddar cheese. Served with choice of seasoned red-skinned potatoes, hash browns or seasonal fruit and choice of toast, biscuit or an English muffin.

**SENIOR GRILLED CHEESE SANDWICH**
Melted American cheese on grilled sourdough bread.

LUNCH

**NEW SENIOR CLUB SANDWICH**
Thinly sliced turkey breast, crisp bacon, lettuce, tomato and mayo on toasted 7-grain bread.

DINNER

**SENIOR BROOKLYN SPAGHETTI & MEATBALLS**
Two seasoned meatballs atop a bed of pasta covered in a rich, meaty tomato sauce. Served with a side of shredded Italian cheeses and garlic toast.

**SENIOR COUNTRY-FRIED STEAK**
A golden-fried crispy country-fried steak served in rich country gravy. Served with choice of two sides and dinner bread.

**SENIOR GRILLED CHICKEN**
A grilled seasoned chicken breast. Served with choice of two sides and dinner bread.

**SENIOR GRILLED TILAPIA**
A grilled seasoned white fish fillet. Served with choice of two sides and dinner bread.
Property Information for PAN#: 0094153

PROPERTY DESCRIPTION: 1S 1W, SEC: 09, TAXLOT: 952
OWNER: D of Alaska Inc [ownership]
SITUS ADDRESS: 1929 Airport Way
ZONING: GC (100%)
COMMUNITY PLANNING PERMITS:
Variance: 19780003
Zoning: 1762

Legend

- Parcels selection
- Building Outlines (2012)

Zoning

<table>
<thead>
<tr>
<th>GC</th>
<th>LF</th>
<th>LI</th>
<th>MFO</th>
<th>OR</th>
<th>SF-10</th>
<th>TF</th>
</tr>
</thead>
</table>

Proximity and Zoning Map
Denny's
Liquor License - New # 5767

The Fairbanks North Star Borough does not warrant the accuracy of maps or data provided, nor their suitability for any particular application. There may be errors in the data.
**AIRBANKS NORTH STAR BOROUGH**
P. O. BOX 1267 - FAIRBANKS, ALASKA 99701

**ZONING PERMIT**

<table>
<thead>
<tr>
<th>No.</th>
<th>Item</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>APPLICANT</td>
<td>RA-MAR CONSTRUCTION</td>
</tr>
<tr>
<td>2.</td>
<td>MAILING ADDRESS</td>
<td>P.O. Box 1381 FBKN AK 99701</td>
</tr>
<tr>
<td>3.</td>
<td>BUILDING ADDRESS</td>
<td>1929 Airport Way</td>
</tr>
<tr>
<td>4.</td>
<td>LEGAL DESCRIPTION OF LOT OR PARCEL</td>
<td>Tax Lot 952 Section 9 T16 R11 P.M.</td>
</tr>
<tr>
<td>5.</td>
<td>RECORD OWNER</td>
<td>RUGGIES RESTAURANT</td>
</tr>
<tr>
<td>6.</td>
<td>MAILING ADDRESS</td>
<td>1104 Cushman Street, Fairbanks AK 99701</td>
</tr>
<tr>
<td>7.</td>
<td>DESCRIPTION OF WORK</td>
<td>X NEW □ ALTERATION □ ADDITION □ REPAIRS</td>
</tr>
<tr>
<td>8.</td>
<td>USE OF STRUCTURE</td>
<td>restaurant</td>
</tr>
<tr>
<td></td>
<td>Neighborhood Shopping</td>
<td>ZONE: $500,000, ESTIMATED COST</td>
</tr>
<tr>
<td></td>
<td>TOTAL LOT AREA</td>
<td>50 FT.</td>
</tr>
<tr>
<td></td>
<td>PER CENT OF LOT OCCUPIED BY STRUCTURE</td>
<td></td>
</tr>
<tr>
<td></td>
<td>HEIGHT OF STRUCTURE</td>
<td>FEET</td>
</tr>
<tr>
<td></td>
<td>NUMBER OF STORIES</td>
<td></td>
</tr>
<tr>
<td>9.</td>
<td>ELEVATION FIRST FLOOR</td>
<td>FEET (COMPARE TO 1967 FLOOD LEVEL)</td>
</tr>
</tbody>
</table>

(For City use attach 2 copies of the plot plan)

**PLANS ARE ON FILE AT P.N.S.B., PLANNING & ZONING DEPT.**

10. I understand that if the zone is changed on the property indicated hereon, prior to construction, that this permit will no longer be valid, and that a new permit must be applied for. In lieu of such zone change I understand that this permit is valid for a period not to exceed two (2) years from date of issuance.

11. I understand that this permit is being processed under the Authority of the Fairbanks North Star Borough Zoning Ordinance, Section 49.15.180.; and The Fairbanks North Star Borough Sales Tax Ordinance, Section 69.10.040.; and that the information I have given is, to the best of my knowledge, true and complete.

12. Application approved □ Yes □ No

Reason ____________________________________________

DATE: May 19, 1976

R. H. HARDIN, BUILDING OFFICIAL
CITY OF FAIRBANKS

No. 1762
MEMORANDUM

TO:        Fairbanks North Star Borough Assembly
FROM:      Jim Williams, Chief of Staff
SUBJECT:   New Liquor License
DATE:      May 23, 2019

Attached you will find copies of the application for a new liquor license for the following:

RESTAURANT /EATING PLACE – LICENSE #5780

DBA: Jazz Bistro “Havana Nights”
Blue Note Create Inc.
529 4th Ave
Fairbanks, AK 99701

Pursuant to FNSB 9.08 the Assembly must determine whether or not to protest the liquor license after holding a public hearing. The administration recommends no protest.

/km
cc:    Concerned Licensee
LIQUOR LICENSE

Date Notice Received: 4/19/19  60 DAY DUE DATE 6/14/2019

Type of License: □ NEW □ TRANSFER
- □ Transfer of location
- □ Transfer of ownership
- □ Transfer of stock

□ Beverage Dispensary  □ Distillery  □ Tourism
□ Restaurant/Eating Place  □ Golf Course  □ Duplicate
□ Package Store  □ Recreational Site  □ Other

DBA: Jazz Bistro ' Havana Nights '

Licensee/Applicant (LA): Blue Note Bistro Inc.

Physical Address: 529 4th Ave Fairbanks, Ak 99701

Mailing Address: PO Box 60584 Fairbanks, Ak 99704

INTERNAL REVIEW SCHEDULE

PLANNING DEPARTMENT: Signature: Marlin  Date: 4/19/19

- Land Use Compliance: Zone: CBD, "Restaurants, lounges, liquor establishments" are permitted uses in the CBD zone with a zoning permit (ANSEC 18-68 L 18-104-08). A zoning permit (ZP-18265) was issued for this use.

ASSESSING DEPARTMENT: Signature: Jan Parnicki  Date: 4/18/19

- Parcel Key Number: 003514
- Property Description: Lot 11 Block 67 Fairbanks Townsite
- Property Owner (PO) Name: Byam Anna L

TREASURY/ BUDGET: Signature:  Date: 4/18/19

- Property Taxes: NA - City Limits
- □ (LA) □ (PO) Alcoholic Beverage Sales Taxes: NA - City Limits

If either party owes, give amount and attach printout)
April 5, 2019

City of Fairbanks
Attn: D. Danyielle Snider, City Clerk
VIA Email: ddsnider@ci.fairbanks.ak.us
Cc: kmajor@fnsb.us

<table>
<thead>
<tr>
<th>License Type:</th>
<th>Restaurant/Eating Place</th>
<th>License Number:</th>
<th>5780</th>
</tr>
</thead>
<tbody>
<tr>
<td>Licensee:</td>
<td>Bluenote Create Inc.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Doing Business As:</td>
<td>Jazz Bistro “Havana Nights”</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Premises Address:</td>
<td>529 4th Avenue</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

☒ New Application ☐ Transfer of Ownership Application
☐ Transfer of Location Application ☐ Transfer of Controlling Interest Application

We have received a completed application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director and the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable. To protest the application referenced above, please submit your protest within 60 days and show proof of service upon the applicant.

AS 04.11.491 – AS 04.11.509 provide that the board will deny a license application if the board finds that the license is prohibited under as a result of an election conducted under AS 04.11.507.

AS 04.11.420 provides that the board will not issue a license when a local governing body protests an application on the grounds that the applicant’s proposed licensed premises are located in a place within the local government where a local zoning ordinance prohibits the alcohol establishment, unless the local government has approved a variance from the local ordinance.

Sincerely,

Erika McConnell, Director
amco.localgovernmentonly@alaska.gov
**Alaska Alcoholic Beverage Control Board**

**Form AB-00: New License Application**

**What is this form?**

This new license application form is required for all individuals or entities seeking to apply for a new liquor license. Applicants should review Title 04 of Alaska Statutes and Chapter 304 of the Alaska Administrative Code. All fields of this form must be completed, per AS 04.11.260 and 3 AAC 304.105.

This form must be completed and submitted to AMCO’s main office, along with all other required forms and documents, before any application license will be considered complete.

**Section 1 – Establishment and Contact Information**

Enter information for the business seeking to be licensed.

<table>
<thead>
<tr>
<th>Licensee:</th>
<th>Bluenote Create Inc</th>
</tr>
</thead>
<tbody>
<tr>
<td>License Type:</td>
<td>Restaurant Eating Place</td>
</tr>
<tr>
<td>Statutory Reference:</td>
<td><strong>04.11.100</strong></td>
</tr>
<tr>
<td>Doing Business As:</td>
<td>Jazz Bistro &quot;Havana Nights&quot;</td>
</tr>
<tr>
<td>Premises Address:</td>
<td>529 4th Ave</td>
</tr>
<tr>
<td>City:</td>
<td>Fairbanks</td>
</tr>
<tr>
<td>State:</td>
<td>AK</td>
</tr>
<tr>
<td>ZIP:</td>
<td>99701</td>
</tr>
<tr>
<td>Local Governing Body:</td>
<td>City of Fairbanks</td>
</tr>
<tr>
<td>Community Council:</td>
<td>Fairbanks</td>
</tr>
<tr>
<td>Mailing Address:</td>
<td>PO BOX 60584</td>
</tr>
<tr>
<td>City:</td>
<td>Fairbanks</td>
</tr>
<tr>
<td>State:</td>
<td>AK</td>
</tr>
<tr>
<td>ZIP:</td>
<td>99706</td>
</tr>
<tr>
<td>Designated Licensee:</td>
<td>Anna Lenora Byam</td>
</tr>
<tr>
<td>Contact Phone:</td>
<td>9079879611</td>
</tr>
<tr>
<td>Contact Email:</td>
<td><a href="mailto:jazzbistro.on4th@gmail.com">jazzbistro.on4th@gmail.com</a></td>
</tr>
</tbody>
</table>

Seasonal License? ☑  If "Yes", write your six-month operating period: 

### OFFICE USE ONLY

<table>
<thead>
<tr>
<th>Complete Date:</th>
<th>License Years:</th>
<th>License #:</th>
<th>Board Meeting Date:</th>
<th>Transaction #:</th>
<th>Issue Date:</th>
<th>BRE:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td><strong>5780</strong></td>
<td></td>
<td><strong>10379609</strong></td>
<td></td>
<td><strong>TJ2</strong></td>
</tr>
</tbody>
</table>

[Form AB-00] (rev 10/10/2016)
Section 2 – Premises Information

Premises to be licensed is:

✓ an existing facility  ☐ a new building  ☐ a proposed building

The next two questions must be completed by beverage dispensary (including tourism) and package store applicants only:

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the outer boundaries of the nearest school grounds? Include the unit of measurement in your answer.

What is the distance of the shortest pedestrian route from the public entrance of the building of your proposed premises to the public entrance of the nearest church building? Include the unit of measurement in your answer.

Section 3 – Sole Proprietor Ownership Information

This section must be completed by any sole proprietor who is applying for a license. Entities should skip to Section 4. If more space is needed, please attach a separate sheet with the required information.

The following information must be completed for each licensee and each affiliate (spouse).

This individual is an: ☐ applicant  ☐ affiliate

Name: 
Address: 
City:  State:  ZIP:

This individual is an: ☐ applicant  ☐ affiliate

Name: 
Address: 
City:  State:  ZIP:
Section 4 – Entity Ownership Information

This section must be completed by any entity, including a corporation, limited liability company (LLC), partnership, or limited partnership, that is applying for a license. Sole proprietors should skip to Section 5.

If more space is needed, please attach a separate sheet with the required information.

- If the applicant is a corporation, the following information must be completed for each stockholder who owns 10% or more of the stock in the corporation, and for each president, vice-president, secretary, and managing officer.

- If the applicant is a limited liability organization, the following information must be completed for each member with an ownership interest of 10% or more, and for each manager.

- If the applicant is a partnership, including a limited partnership, the following information must be completed for each partner with an interest of 10% or more, and for each general partner.

<table>
<thead>
<tr>
<th>Entity Official:</th>
<th>Anna Lenora Byam</th>
</tr>
</thead>
<tbody>
<tr>
<td>Title(s):</td>
<td>President, VP, Sec, owner</td>
</tr>
<tr>
<td>Phone:</td>
<td>9079879611</td>
</tr>
<tr>
<td>% Owned:</td>
<td>100</td>
</tr>
<tr>
<td>Address:</td>
<td>Po Box 60584</td>
</tr>
<tr>
<td>City:</td>
<td>Fairbanks</td>
</tr>
<tr>
<td>State:</td>
<td>AK</td>
</tr>
<tr>
<td>ZIP:</td>
<td>99706</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Entity Official:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Title(s):</td>
<td>Phone:</td>
</tr>
<tr>
<td>Address:</td>
<td>% Owned:</td>
</tr>
<tr>
<td>City:</td>
<td>State:</td>
</tr>
<tr>
<td>ZIP:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Entity Official:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Title(s):</td>
<td>Phone:</td>
</tr>
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<td>Address:</td>
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<tr>
<td>City:</td>
<td>State:</td>
</tr>
<tr>
<td>ZIP:</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Entity Official:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Title(s):</td>
<td>Phone:</td>
</tr>
<tr>
<td>Address:</td>
<td>% Owned:</td>
</tr>
<tr>
<td>City:</td>
<td>State:</td>
</tr>
<tr>
<td>ZIP:</td>
<td></td>
</tr>
</tbody>
</table>
Alaska Alcoholic Beverage Control Board

Form AB-00: New License Application

This subsection must be completed by any applicant that is a corporation or LLC. Corporations and LLCs are required to be in good standing with the Alaska Division of Corporations (DOC) and have a registered agent who is an individual resident of the state of Alaska.

<table>
<thead>
<tr>
<th>DOC Entity #:</th>
<th>10035398</th>
<th>AK Formed Date:</th>
<th>2/01/16</th>
<th>Home State:</th>
<th>Alaska</th>
</tr>
</thead>
<tbody>
<tr>
<td>Registered Agent:</td>
<td>Anna Lenora Byam</td>
<td>Agent's Phone:</td>
<td>9079879611</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Agent's Mailing Address:</td>
<td>PO BOX 60584</td>
<td>State:</td>
<td>Alaska</td>
<td>ZIP:</td>
<td>99706</td>
</tr>
</tbody>
</table>

Residency of Agent: Yes No

Is your corporation or LLC's registered agent an individual resident of the state of Alaska? 

Section 5 – Other Licenses

Ownership and financial interest in other alcoholic beverage businesses: Yes No

Does any representative or owner named in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska? 

If "Yes", disclose which individual(s) has the financial interest, what the type of business is, and if licensed in Alaska, which license number(s) and license type(s):

| Restaurant Eating Place License, License # 5585, Bluenote Create Inc dba Jazz Bistro On 4th, owner Anna Lenora Byam |

Section 6 – Authorization

Communication with AMCO staff: Yes No

Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff? 

If "Yes", disclose the name of the individual and the reason for this authorization:

[Form AB-00] (rev 10/10/2016)
Section 7 – Certifications

Read each line below, and then sign your initials in the box to the right of each statement:

I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application.

I certify that all proposed licensees have been listed with the Division of Corporations.

I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued.

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 304.465.

I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application.

As an applicant for a liquor license, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 304, and that this application, including all accompanying schedules and statements, is true, correct, and complete.

Signature of licensee
Anna Lenora Byam
Printed name of licensee

Signature of Notary Public

Notary Public in and for the State of Alaska
My commission expires: 07/01/2023

STATE OF ALASKA
NOTARY PUBLIC
B. Withrow
My Commission Ends July 4, 2022

Said and sworn to before me this ______ day of ______, 20____.
Form AB-02: Premises Diagram

What is this form?

A detailed diagram of the proposed licensed premises is required for all liquor license applications, per AS 04.11.260 and 3 AAC 304.185. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing. If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.

The second page of this form is not required. Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the second page of this form. The first page must still be completed, attached to, and submitted with any supplemental diagrams. An AMCO employee may require you to complete the second page of this form if additional documentation for your premises diagram is needed.

This form must be completed and submitted to AMCO's main office before any license application will be considered complete.

I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the second page of this form.

Section 1 – Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

<table>
<thead>
<tr>
<th>Licensee:</th>
<th>Bluenote Create Inc</th>
<th>License Number:</th>
</tr>
</thead>
<tbody>
<tr>
<td>License Type:</td>
<td>Restaurant Eating Place</td>
<td></td>
</tr>
<tr>
<td>Doing Business As</td>
<td>Jazz Bistro &quot;Havana Nights&quot;</td>
<td></td>
</tr>
<tr>
<td>Premises Address:</td>
<td>529 4th Avenue</td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>Fairbanks</td>
<td>State: Alaska</td>
</tr>
<tr>
<td></td>
<td></td>
<td>ZIP: 99701</td>
</tr>
</tbody>
</table>
Restaurant Designation Permit Application:

More Details outside patio dining; Security Measures:

Customers can dine outside during the summer season.

The area will be fenced, and the proper alcohol signage provided by AMCO of the Alaska Statutes on Alcohol will be posted.

No one can leave the area with any alcohol.

All staff will monitor and make sure patrons are aware of those regulations.

Everyone will be ID, and no one under 21 Years of age will be served alcohol.

The fence is less than 6 feet. Outdoor seating wraps around the building; it is “L” shaped. There is only one outdoor patio seating area.

There will be 6 to 7 outdoor patio tables.
Alaska Alcoholic Beverage Control Board

Form AB-03: Restaurant Designation Permit Application

What is this form?

A restaurant designation permit application is required for a licensee desiring designation under 3 AAC 304.715 – 3 AAC 304.795 as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049. Designation will be granted only to a holder of a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license, and only if the requirements of 3 AAC 304.305, 3 AAC 304.725, and 3 AAC 304.745, as applicable, are met. A detailed floor plan of the proposed designated and undesignated areas of the licensed business and a menu or expected menu listing the meals to be offered to patrons must accompany this form. Applicants should review AS 04.16.049 – AS 04.16.052 and 3 AAC 304.715 – 3 AAC 304.795. All fields of this form must be completed. The required $50 permit fee may be made by credit card, check, or money order.

Section 1 – Establishment Information

Enter information for licensed establishment.

<table>
<thead>
<tr>
<th>Licensee:</th>
<th>Bluenote Create Inc</th>
</tr>
</thead>
<tbody>
<tr>
<td>License Type:</td>
<td>Restaurant Eating Place</td>
</tr>
<tr>
<td>Doing Business As:</td>
<td>Jazz Bistro &quot;Havana Nights&quot;</td>
</tr>
<tr>
<td>Premises Address:</td>
<td>529 4th Avenue</td>
</tr>
<tr>
<td>City:</td>
<td>Fairbanks</td>
</tr>
<tr>
<td>License Number:</td>
<td></td>
</tr>
<tr>
<td>State:</td>
<td>Alaska</td>
</tr>
<tr>
<td>ZIP:</td>
<td>99701</td>
</tr>
<tr>
<td>Contact Phone:</td>
<td>907-987-9611</td>
</tr>
</tbody>
</table>

Section 2 – Type of Designation Requested

This application is for the request of designation as a bona fide restaurant, hotel, or eating place for purposes of AS 04.16.010(c) or AS 04.16.049, and for the request of the following designation(s) (check all that apply):

☐ Dining after standard closing hours: AS 04.16.010(c)
☐ Dining by persons 16 – 20 years of age: AS 04.16.049(a)(2)
☒ Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3)
☐ Employment for persons 16 or 17 years of age: AS 04.16.049(c)

NOTE: Under AS 04.16.049(d), this permit is not required to employ a person 18 - 20 years of age.

OFFICE USE ONLY

| Issue Date: | Transaction #: | BRE: |

[Form AB-03] (rev 10/10/2016)
Restaurant Designation Permit Application:

More Details outside patio dining; Security Measures:

Customers can dine outside during the summer season.

The area will be fenced, and the proper alcohol signage provided by AMCO of the Alaska Statutes on Alcohol will be posted.

No one can leave the area with any alcohol.

All staff will monitor and make sure patrons are aware of those regulations.

Everyone will be ID, and no one under 21 Years of age will be served alcohol.

The fence is less than 6 feet. Outdoor seating wraps around the building; it is “L” shaped. There is only one outdoor patio seating area.

There will be 6 to 7 outdoor patio tables.
Section 3 – Additional Information

Enter all hours that your establishment intends to be open. Include variances in weekend/weekday hours, and indicate am/pm:

11:00 AM to 11:00 PM 7 days a week

Are any forms of entertainment offered or available within the licensed business or on the proposed designated portions of the premises?

Yes [ ] No [ ]

If “Yes”, describe the entertainment offered or available:

Live music

Food and beverage service offered or anticipated is:

[ ] table service [ ] buffet service [ ] counter service [ ] other

If “other”, describe the manner of food and beverage service offered or anticipated:

Is an owner, manager, or assistant manager 21 years of age or older always present on the premises during business hours?

Yes [ ] No [ ]

Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the third page of this form.

I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the third page of this form that meet the requirements of this form.

Yes [ ] No [ ]

[Form AB-03] (rev 10/10/2016)
Section 5 – Certifications and Approvals

Read each line below, and then sign your initials in the box to the right of each statement:

I have included with this form a detailed floor plan of the proposed designated and undesignated areas of the licensed business for purposes of this application. I understand that this diagram is different than my licensed premises diagram.

I have included with this form a menu, or an expected menu, listing the meals to be offered to patrons.

I certify that the license for which I am requesting designation is either a beverage dispensary, club, recreational site, golf course, or restaurant or eating place license.

I declare under penalty of perjury that this form, including all attachments and accompanying schedules and statements, is true, correct, and complete.

Signature of licensee

[Signature]

Anna Lenora Byam
Printed name of licensee

Notary Public
HEATHER L. WARREN
State of Alaska
My Commission Expires April 21, 2021

Signature of Notary Public

[Signature]

Notary Public in and for the State of Alaska

My commission expires: 04/21/2021

Subscribed and sworn to before me this 22nd day of February, 2019.

Local Government Review (to be completed by an appropriate local government official):

Approved Disapproved

[□] [□]

Signature of local government official

[Signature]

Date

Printed name of local government official

[Signature]

Title

[Form AB-03] (rev 10/10/2016)

AMCO

FEB 25 2019
AMCO Enforcement Review:

Signature of AMCO Enforcement Supervisor  
Printed name of AMCO Enforcement Supervisor

Enforcement Recommendations:

AMCO Director Review:

Signature of AMCO Director  
Printed name of AMCO Director

Date

Limitations:
**WHAT'S FOR LUNCH**

**Midnight Sun**  
Steak marinated Cuban style in Mojo sauce served with Swiss cheese, and pickles. — $12.95

**McKinley Crunch**  
Hot panini with Ham, Swiss Cheese, and pickles. — $10.95

**Tapas from Spain**  
Delicious vegetables and fine Sirloin wrapped and served with green olives and Cuban curtido. — $13.95

**Pork Sliders**  
Cuban pork cooked slowly and to perfection with a touch of the tangy Mojo sauce to a fine balance of flavors. Delicious — $13.95

**Organic Vegetarian Panini**  
Crowd's favorite organic Panini, comes loaded with sautéed vegetables seasoned with Frito and a touch of garlic with our signature Cuban seasoning. — $12.95

**Sinatra Melt Steak**  
Thin cut fine Top Sirloin Steak marinated in Mojo and our own Sofri Del Mar Sazon, cooked with fresh garlic and onions, and a touch of Libre topped with cheese. — $14.95

**Ala Parrilla Chicken Panini**  
Real Chicken breast prepared with sofrito and sason Cubano served as a hot pressed panini — $12.95

**Salmon Summit**  
Delicious salmon prepared and cooked to perfection, sautéed with onions and Sazon served in a hot pressed Panini. — $16.95

**Salmon Cuban Style**  
Enchanted with Cuban flavors and a touch of Chardonnay and Mojito Garlic with Lemon, ranks this Salmon Fillet dish one of our crowd's top favorite. — $18.95

**Side Salad**  
Served with only fresh organic lettuce, garlic croutons, tomatoes, Jack and Cheddar cheese. — $7  
* Add Chicken for $3

**Signature Large Classic Salad**  
Served with all fresh organic vegetables, green lettuce, arugula, bells, tomatoes, Swiss, croutons, and Italian Vinaigrette. — $12  
* Add Chicken for $3

20% gratuity added to parties of 6 or more. We reserve the right to refuse service to anyone for any reason.
Property Information for PAN#: 0035114

PROPERTY DESCRIPTION: FAIRBANKS TOWNSITE, BLOCK: 67, LOT: 11
OWNER: Byam Anna L [ownership]
SITUS ADDRESS: 531 Fourth Ave, 529 Fourth Ave
ZONING: CBD (100%)
COMMUNITY PLANNING PERMITS:
Zoning: 18265

Legend
- Parcels selection
- Building Outlines (2012)

Proximity and Zoning Map
Jazz Bistro 'Havana Nights'
Liquor License - New - #5780

0 150 300 Feet

The Fairbanks North Star Borough does not warrant the accuracy of maps or data provided, nor their suitability for any particular application. There may be errors in the data.
Fairbanks North Star Borough
Department of Community Planning
P.O. Box 71267
Fairbanks, Alaska 99707-1267
Zoning Permit Number: 18265

Date: 4/17/2019
Applicant: BYAM ANNA
Business Name: JAZZ BISTRO 'HAVANA NIGHTS'
Mailing Address: PO BOX 60584, FAIRBANKS AK 99706
Property Owner: BYAM ANNA L
Property Description: 0035114 LOT 11 BLOCK 67 FAIRBANKS TOWNSITE
Existing Use: Commercial
Structure: Restaurant
Proposed Use: Commercial
Structure: Restaurant : 40 seats

Notes: No off-street parking is required (see FNSBC 18.96.060)
Conditions: N/A

Zoning Specifications
Existing Zone: CBD (100%)
Minimum Lot Size: 0
Front Yard Req: 0
Side Yard Req: 0
Rear Yard Req: 0
Flood Zone: X PROTECTED BY LEVEE (100%)
Floodplain Permit Required: No
FNSB Driveway Permit Required: No
Road Service Area Name: NONE
Parking Spaces Req: 0

The holder of this permit is the property owner or is authorized to act for the property owner and the info provided is true and complete.
The holder of this permit is required to comply with all other applicable laws, including city, borough, state and federal laws.
The holder of this permit shall submit current and accurate documents if the site plans or other application materials are changed subsequent to issuance of this permit.
This permit is appealable and the appeal must be submitted and perfected within 15 days of the date of the decision in accordance with FNSBC 18.104.090.

Reasons: Restaurant is a permitted use in the CBD zone
Permit Approval: Approved
Zoning Official: Singh, M
4/17/2019

TO: Fairbanks North Star Borough Assembly
THROUGH: Bryce Ward, Borough Mayor
FROM: Debra L. R. Brady, Chief Financial Officer
DATE: May 23, 2019
SUBJECT: Ordinances - 2016 Tax Foreclosed Properties
Ordinance No. 2019-23

Enclosed are a total of three (3) tax foreclosure ordinances for your consideration and action. These ordinances provide for the retention or sale of various properties acquired through tax foreclosure.

In order to maintain our planned sale date of August 19, 2019, meet the notification requirements of FNSBC 8.24.080(D), and avoid conflicts with other property tax deadlines, it is essential to have action on June 13, 2019, with immediate reconsideration to follow.

The appendices attached to the ordinances list the properties that are recommended to be retained or authorized for sale. The lists may change between now and the public hearing; there will be additional changes between the public hearing and the planned August tax foreclosure sale. These changes come about as property owners pay off the delinquent taxes, interest, penalties, and costs of foreclosure that are due to the Borough, thus reducing the number of properties listed. At the time of the public hearing, the ordinances will have specific property descriptions on the referenced attachments listing the properties which are recommended for retention or sale.

Thank you for your support.

Enclosures
FAIRBANKS NORTH STAR BOROUGH

ORDINANCE NO. 2019 - 23

AN ORDINANCE PROVIDING FOR THE DISPOSITION OF PROPERTY
WHICH LIES WITHIN THE CITY OF FAIRBANKS
WHICH HAS BEEN ACQUIRED THROUGH TAX FORECLOSURE

WHEREAS, The Fairbanks North Star Borough (Borough) has acquired the property listed in Appendix A and Appendix B hereto through tax foreclosure; and

WHEREAS, The City of Fairbanks, by its Ordinance No. 6103, has proposed retention for public purposes the properties described in Appendix A hereto; and

WHEREAS, The City of Fairbanks has further requested that the Borough sell the property described in Appendix B hereto at the next regular tax foreclosure sale and remit amounts due the City for its share of the property taxes levied; and

WHEREAS, The Borough holds annual sales of property acquired through tax foreclosure; and

WHEREAS, Conveyance to the City of Fairbanks of the properties listed on Appendix A, and sale of the properties listed on Appendix B hereto at the next foreclosure sale will not adversely affect the Borough in any way.

NOW, THEREFORE, BE IT ORDAINED by the Assembly of the Fairbanks North Star Borough:
Section 1. **Classification.** This ordinance is not of a general and permanent nature and shall not be codified.

Section 2. The Fairbanks North Star Borough Assembly hereby authorizes the Borough Mayor to transfer ownership of the properties described in Appendix A hereto to the City of Fairbanks, subject to (1) payment by the City of Fairbanks of unpaid Borough taxes, interest and cost of foreclosure upon the properties and (2) adoption of an ordinance by the City of Fairbanks providing for the retention of the properties for a public purpose. If payment is not made or an ordinance is not adopted prior to close of business on August 19, 2019, then the Borough Mayor is authorized to sell the properties and disburse the funds received pursuant to AS 29.45.480.

Section 3. A public need does not exist for the property described in Appendix B hereto, and the Fairbanks North Star Borough Assembly hereby authorizes the Borough Mayor to sell the property described in Appendix B, and disburse the funds received as required by AS 29.45.480.

Section 4. **Effective date.** This ordinance shall be effective at 5:00 p.m. on the first borough business day following its adoption.

PASSED AND APPROVED THIS ____ DAY OF ______________, 2019.

[Signature]
Matt Cooper
Presiding Officer

ATTEST:

[Signature]
April Trickey, CMC
Borough Clerk

APPROVED:

[Signature]
Jill S. Dolan
Borough Attorney

AMENDMENTS ARE SHOWN IN LEGISLATIVE FORMAT
Text to be *added* is underlined
Text to be *deleted* is [BRACKETED, CAPITALIZE]
ORDINANCE NO. 2019 - 23

AN ORDINANCE PROVIDING FOR THE DISPOSITION OF PROPERTY WHICH LIES WITHIN THE CITY OF FAIRBANKS WHICH HAS BEEN ACQUIRED THROUGH TAX FORECLOSURE

APPENDIX A

Property to be retained by the City of Fairbanks

ID NUMBER 16-39
RECORD OWNER: JOHNSON ROSE MARY
FNSB FILE NUMBER: SW 01.01.03.04
PAN NUMBER: 0060127
PARCEL DESCRIPTION: LOT 8, BLOCK 3, CHARLES SLATER
SITUATION ADDRESS: ADJACENT TO/ AND EAST OF 403 BETTY ST
LEGAL DESCRIPTION:

Lot 8, Block 3 of the CHARLES SLATER HOMEISTEAD SUBDIVISION, according to the plat filed September 1, 1950 as Instrument Number 120.116; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

ID NUMBER 16-40
RECORD OWNER: JOHNSON ROSE MARY
FNSB FILE NUMBER: SW 01.01.03.06
PAN NUMBER: 0060135
PARCEL DESCRIPTION: LOT 9, BLOCK 3, CHARLES SLATER
SITUATION ADDRESS: 252 MINNIE ST
LEGAL DESCRIPTION:

Lot 9, Block 3 of the CHARLES SLATER HOMEISTEAD SUBDIVISION, according to the plat filed September 1, 1950 as Instrument Number 120.116; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.
ORDINANCE NO. 2019 - 23
AN ORDINANCE PROVIDING FOR THE DISPOSITION OF PROPERTY WHICH LIES WITHIN THE CITY OF FAIRBANKS WHICH HAS BEEN ACQUIRED THROUGH TAX FORECLOSURE
APPENDIX B

Properties within the City of Fairbanks to be sold at Auction

| ID NUMBER | 16-38 |
| RECORD OWNER: | BURCHARD HENRY W M JR |
| FNSB FILE NUMBER: | 16SW 01.01.03.02 |
| PAN NUMBER: | 0080926 |
| PARCEL DESCRIPTION: | LOT 12, BLOCK 3, LEMETA |
| SITUATION ADDRESS: | 3 ELEANOR AVE |

| ID NUMBER | 16-43 |
| RECORD OWNER: | HUNTSBURY JOHN V ESTATE OF |
| FNSB FILE NUMBER: | 16SW 01.01.09.02 |
| PAN NUMBER: | 0094030 |
| PARCEL DESCRIPTION: | TAX LOT 936, SECTION 9, T1S, R1W |
| SITUATION ADDRESS: | 1934 EAGAN AVE |
| LEGAL DESCRIPTION: | A portion of the Southwest ¼ of the Southeast ¼, Section 9, Township 1 South, Range 1 West, Fairbanks Meridian; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska, more particularly described as follows: BEGINNING at the South center ¼ corner of Section 9, Township 1 South, Range 1 West, Fairbanks Meridian; THENCE North 50'; THENCE East 120' to the TRUE POINT OF BEGINNING and Stake No. 1; THENCE East 50' to the Stake No. 2; THENCE North 180' to Stake No. 3; THENCE West 50' to Stake No. 4; THENCE South 180' to Stake No. 1, to the POINT OF BEGINNING. |

AMENDMENTS ARE SHOWN IN LEGISLATIVE FORMAT
Text to be added is underlined
Text to be deleted is [BRACKETED, CAPITALIZE]
Lot 5, Block 8 of the GRAEHL TOWNSITE, U.S. SURVEY NO. 1348, according to the plat filed July 6, 1939 as Instrument No. 83.995; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

EXCEPTING THEREFROM that portion of Lot 5, Block 8 adjoining Lot 4, Block 8, GRAEHL TOWNSITE, U.S. Survey 1348, awarded to Mary Carey in an adverse possession action, 4FA-82-1560 Civ, the judgement in such action being recorded April 1, 1993 in Book 786 at Page 527 and now a portion of Lot 3-A, Block 8, a replat of the West 15 feet of Lot 2, Lots 3 & 4, and a portion of Lot 5, Block 8, GRAEHL TOWNSITE, according to the plat filed March 3, 1994 as Plat No. 94-19; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

ID NUMBER: 16-45 & 16-46
RECORD OWNER: CARPENTER DONNA & CARPENTER TODD SPECIAL NEEDS TRUST
FNSB FILE NUMBER: 16SW 01.01.11.10 & 16SW 01.01.11.12
PAN NUMBER: 0472867 & 0472875
PARCEL DESCRIPTION: LOT 1 & 2, BLOCK E, GRAEHL TOWNSITE
aka TAX LOT 1 & 2 TRACT E
SITUATION ADDRESS: ADJACENT TO/ AND WEST OF 555 FRONT ST & ADJACENT TO/ AND NORTH OF THE WEST PORTION OF 605 FRONT ST

LEGAL DESCRIPTION:
Beginning at the most northerly corner of the Lot 6 of the subdivision of Tract ‘E’, GRAEHL TOWNSITE, U.S. Survey No. 1348, according to Plat Number 120624 filed October 3, 1950, Fairbanks Recording District, Fourth Judicial District, State of Alaska; THENCE South 55°31’ West along the northwesterly line of said Lot 6 a distance of 319.4 feet; THENCE continuing South 55°31’ West on accreted land to the centerline of the Chena Slough; THENCE southerly along the centerline of the Chena Slough to a point that bears South 55°31’ East on accreted land to the most southerly corner of said Lot 7; THENCE continuing North 55°31’ East along the southeasterly line of said Lot 7 to the most easterly corner of said Lot 7; THENCE North 51°06’ West a distance of 100.00 feet to the POINT OF BEGINNING

AMENDMENTS ARE SHOWN IN LEGISLATIVE FORMAT
Text to be added is underlined
Text to be deleted is [BRACKETED, CAPITALIZE]
Lot 3, Tract "E" of the GRAEHL TOWNSITE, U.S. Survey No. 1348 according to the plat filed August 13, 1946 as Instrument No. 101.668; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Lot 4, Tract "E" of the GRAEHL TOWNSITE, U.S. Survey No. 1348 according to the plat filed August 13, 1946 as Instrument No. 101.668; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Lot 5, Tract "E" of the GRAEHL TOWNSITE, U.S. Survey No. 1348 according to the plat filed August 13, 1946 as Instrument No. 101.668; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.
Lot 6 of the Subdivision of Tract “E” of the GRAEHL TOWNSITE, U.S. Survey No. 1348, according to the plat of the subdivision of said Tract “E” filed October 3, 1950 as Instrument No. 120.624, Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

That portion of Tract “E” of the GRAEHL TOWNSITE, U.S. SURVEY NO. 1348, Alaska, according to the plat filed July 6, 1939 as Instrument No. 83.995; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska, more particularly described as follows:

BEGINNING at a standard brass cap monument at the intersection of the centerlines of Third Street and Fortymile Avenue; THENCE with the centerline of Fortymile Avenue South 39°10' West, 20.02 feet to the Southwest line of Third Street; THENCE with the Southwest line of Third Street, South 53°40' East, 877.98 feet to the Northwest line of Eagle Avenue; THENCE with the Northwest line of Eagle Avenue, South 35°37’ West 309.64 feet to the Northeast line of Second Street; THENCE with the Northeast line of Second Street, South 53°40’ East, 670.90 feet to a point in a Northeasterly projection of the Southeast line of Rampart Avenue; THENCE with the Southeast line of Rampart Avenue, and projections thereof South 35°37’ West 256.60 feet to an angle point in the Southwest line of Front Street; THENCE with the Southwest line of Front Street, South 31°36’ East 45.50 feet to the PLACE OF BEGINNING of this tract being described, THENCE continuing with the Southwest line of Front Street, South 31°36’ East, 50.00 feet to a corner of this tract being described; THENCE South 55°31’ West, 388.00 feet to a corner of the tract being described, at the present meander line of the Northeast bank of Graehl Slough; THENCE with the Northeast bank of Graehl Slough, North 19°47’ West, 51.69 feet to a corner of this tract being described; THENCE North 55°31’ East, 377.40 feet to the PLACE OF BEGINNING.

AMENDMENTS ARE SHOWN IN LEGISLATIVE FORMAT
Text to be added is underlined
Text to be deleted is [BRACKETED, CAPITALIZE]
Said parcel is commonly known as Lot 10, Tract E of Graehl Townsite.

**ID NUMBER**
16-52

**RECORD OWNER:**
ALASKA TRNSPRTN UNLTD LLC

**FNSB FILE NUMBER:**
16SW 01.01.11.26

**PAN NUMBER:**
0069159

**PARCEL DESCRIPTION:**
LOT 4A, BLOCK 1A, HAMILTON ACRES

**SITUATION ADDRESS:**
16 CRAIG AVE

Lot 4-A of the replat of Lots 3, 4 and 5, Block 1-A, Northwest portion of HAMILTON ACRES SUBDIVISION, according to the plat filed February 5, 1991 as Plat No. 91-3, Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

**ID NUMBER**
16-53

**RECORD OWNER:**
ALASKA TRNSPRTN UNLTD LLC

**FNSB FILE NUMBER:**
16SW 01.01.11.28

**PAN NUMBER:**
0073016

**PARCEL DESCRIPTION:**
LOT 15, BLOCK 24, HAMILTON ACRES

**SITUATION ADDRESS:**
220 FAREWELL AVE

Lot 15, Block 24 of the NORTHWEST PORTION OF HAMILTON ACRES SUBDIVISION, according to the plat filed August 13, 1952 as Instrument No. 133.741; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

**ID NUMBER**
16-54

**RECORD OWNER:**
CARPENTER DONNA &
CARPENTER TODD SPECIAL NEEDS TRUST

**FNSB FILE NUMBER:**
16SW 01.01.15.02

**PAN NUMBER:**
0091448

**PARCEL DESCRIPTION:**
LOT 7, BLOCK 23, RICKERT

**SITUATION ADDRESS:**
1633 MARY ANN ST

Lot 7, Block 23 of the RICKERT HOMESTEAD SUBDIVISION, according to the plat filed November 4, 1944 as Instrument No. 96.332; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.
Portion of Lot 9, Block 23 of the SUBDIVISION OF THE RICKERT HOMESTEAD, according to the plat filed November 4, 1944 as Instrument No. 96.332; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska, more particularly described as follows:

COMMENCING at the Southwest corner of said Lot 9, THENCE South 89°39' East 50 feet to the TRUE POINT OF BEGINNING; THENCE South 89°30' East 52.93 feet; THENCE North 10°54' West parallel with Mary Ann Street 129.12 feet to the North boundary line of said Lot 8; THENCE along the North boundary line of said Lot 8 South 79°07' West 51.92 feet; THENCE South 10°54' East parallel with Mary Ann Street, 118.80 feet to the TRUE POINT OF BEGINNING. Not to include any portion of Lot 8.
ORDINANCE NO. 6103

AN ORDINANCE AUTHORIZING AND DIRECTING RETENTION FOR PUBLIC PURPOSE UPON TAX FORECLOSURE LOTS 1, 2, 3, AND 4, BLOCK 16, LEASURE 3 SUBDIVISION AND LOTS 8 AND 9, BLOCK 3, CHARLES SLATER SUBDIVISION

WHEREAS, the real property taxes for the years 2016, 2017, and 2018 have not been paid for the parcels designated as Lots 1, 2, 3, and 4, Block 16, Leasure 3 Subdivision and Lots 8 and 9, Block 3, Charles Slater Subdivision; and

WHEREAS, the Fairbanks North Star Borough collects property taxes on behalf of the City and conducts the foreclosure process on behalf of the City; and

WHEREAS, under AS 29.45.460, municipalities have the right to retain properties for a public purpose or sell properties for the tax amounts due; and

WHEREAS, the administration has identified the above-referenced parcels as properties that should be retained for public purpose; and

WHEREAS, the four lots in Leasure 3 Subdivision are owned by Bighorn Enterprises, LLC; they are vacant lots bounded by 33rd Avenue, MacArthur Street, 34th Avenue, and Braddock Street and have been identified by the administration as potential sites for city snow storage and for drainage for 32nd, 33rd and 34th Avenues; and

WHEREAS, the two lots in Charles Slater Subdivision are owned by Rose Mary Johnson; they are vacant lots located on Minnie Street between Betty and Fulton Streets and have been identified by the administration as potential sites for the location of utilities as part of the Minnie Street upgrade; and

WHEREAS, to retain tax foreclosed properties for public purpose, the City must enact an ordinance authorizing the retention before the borough assembly's public hearing on tax foreclosures, tentatively scheduled for June 13, 2019.

NOW, THEREFORE, BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF FAIRBANKS, ALASKA, as follows:

SECTION 1. That the City hereby exercises its right, as provided under AS 29.45.460, to retain for public purpose the following property owned by Bighorn Enterprises, LLC, P.O. Box 58095, Fairbanks, Alaska 99711, located at 33rd Avenue, MacArthur Street, 34th Avenue, and Braddock Street, Fairbanks, Alaska, identified for tax purposes as Parcel Accounts 0138134, 0426954, 0426962, and 0426971, and legally described as:

Lots 1, 2, 3, and 4, Block 16, Replat of the LEASURE SUBDIVISION, according to the plat filed October 2, 1985, as Plat No. 85-229, Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.
SECTION 2. That the City hereby exercises its right, as provided under AS 29.45.460, to retain for public purpose the following property owned by Rose Mary Johnson, 4425 Burnhill Drive, Plano, Texas 75024-7324, located on Minnie Street between Betty and Fulton Streets, identified for tax purposes as Parcel Accounts 0060127 and 0060135, and legally described as:

Lots 8 and 9, Block 3 of the CHARLES SLATER HOMESTEAD SUBDIVISION, according to the plat filed September 1, 1950, as Instrument Number 120.116; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

SECTION 3. That the effective date of this Ordinance shall be the ____ day of May 2019.

Jim Matherly, City Mayor

AYES:
NAYS:
ABSENT:
ADOPTED:

ATTEST: APPROVED AS TO FORM:

D. Danyielle Snider, CMC, City Clerk
Paul J. Ewers, City Attorney
FAIRBANKS NORTH STAR BOROUGH

ORDINANCE NO. 2019 – 24

AN ORDINANCE PROVIDING FOR THE SALE OF REAL PROPERTY
ACQUIRED THROUGH TAX FORECLOSURE

WHEREAS, The Fairbanks North Star Borough (Borough) holds annual sales of properties acquired through tax foreclosure; and

WHEREAS, Those properties listed in Appendix A hereto have been transferred to the Borough for delinquent real property taxes for the year 2016 or earlier; and

WHEREAS, Those properties listed in Appendix A are not required for a public purpose and have not been repurchased by the former record owner.

NOW, THEREFORE, BE IT ORDAINED by the Assembly of the Fairbanks North Star Borough:

Section 1. Classification. This ordinance is not of a general and permanent nature and shall not be codified.

Section 2. The Fairbanks North Star Borough Assembly hereby authorizes the Borough Mayor to sell the Borough's interest in the property described in Appendix A hereto, provided all amounts due have not been paid on behalf of the record owner by close of business on August 19, 2019. The funds received shall be disbursed as required by Alaska Statutes 29.45.480.
Section 3. Sale of such real property shall be by sealed bids submitted to the Financial Services Department, Treasury and Budget Division. Sealed bids shall be pre-opened beginning at 7:00 p.m. on August 19, 2019, in the Borough's Juanita Helms Administrative Center, 907 Terminal Street, Fairbanks, Alaska. The results of these sealed bids will be announced beginning at 12:00 p.m. (noon) on Tuesday, August 20, 2019.

Section 4. The Borough shall publish a list of parcels for sale and the minimum price for each. The sales amount shall not be less than the sum of:

a. The full amount applicable under the judgment and decree with interest as specified therein from the date of entry of the judgment of foreclosure to the date of sale;

b. All other delinquent taxes assessed and levied against the property as though it had continued in private ownership;

c. All penalties and interest associated with such delinquent taxes;

d. All costs of foreclosure and sale applicable to the property.

Section 5. All sales shall be on the following basis:

a. A down payment in the form of a cashier's check or money order in an amount equal to not less than 25% of the bid amount shall be submitted with each bid.

b. The balance due shall be paid by the winning bidder not later than three (3) business days after the bids are opened. After the payment in full has been received, the Borough shall execute a Tax Foreclosure Sale Deed in favor of the purchaser.

c. A bidder shall forfeit his down payment to the Borough if a parcel is offered to the bidder and the bidder either fails to comply fully with the terms of the sale,
or the bidder is determined to be a non-responsive bidder. In the event of
a forfeiture, the property will be offered to the next highest bidder.

d. The date and time of submittal of each bid shall be recorded. In the
event of a tie bid, the bid submitted the earliest will be the winning bid.

Section 6. Any person eighteen (18) years of age or older, is eligible to
participate in this sale, except that the following persons may not participate in their own
name or in the name of their spouse, dependent child, or solely-owned or family-owned
business:

a. Borough Mayor
b. Borough Chief of Staff
c. Borough Attorney
d. Employees of the Division of Treasury and Budget and the Chief
Financial Officer
e. Any person who presently owes delinquent taxes on any property in
the Fairbanks North Star Borough.

Section 7. Effective date. This ordinance shall be effective at 5:00 p.m.
on the first borough business day following its adoption.

PASSED AND APPROVED THIS ____ DAY OF __________, 2019.

Matt Cooper
Presiding Officer

ATTEST: APPROVED:

April Trickey, CMC
Borough Clerk

Jill S. Dolan
Borough Attorney

AMENDMENTS ARE SHOWN IN LEGISLATIVE FORMAT
Text to be added is underlined
Text to be deleted is [BRACKETED, CAPITALIZE]
ORDINANCE NO. 2019 - 24

AN ORDINANCE PROVIDING FOR THE SALE OF REAL PROPERTY
ACQUIRED THROUGH TAX FORECLOSURE

APPENDIX A

ID NUMBER: 16-01
RECORD OWNER: THIBEDEAU MARIE E
(OFFER INTEREST: THIBEDEAU RICK LEE)
FNSB FILE NUMBER: 15SE 01.01.27.12
PAN NUMBER: 0298034
PARCEL DESCRIPTION: LOT 15, BLOCK 6, GILMORE ACRES
SITUATION ADDRESS: 1114 WOJO AVE
LEGAL DESCRIPTION:

Lot 15, Block 6 of GILMORE ACRES SUBDIVISION, according to the plat filed May 29, 1952 as Plat Number 131.970; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

ID NUMBER: 16-02
RECORD OWNER: THIBEDEAU RICK L &
THIBEDEAU MARIE E
FNSB FILE NUMBER: 15SE 01.01.27.16
PAN NUMBER: 0298271
PARCEL DESCRIPTION: LOT 16, BLOCK 7, GILMORE ACRES
SITUATION ADDRESS: 1119 WOJO AVE
LEGAL DESCRIPTION:

Lot 16, Block 7 of GILMORE ACRES SUBDIVISION, according to the plat filed May 29, 1952 as Instrument No. 131.970; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

AMENDMENTS ARE SHOWN IN LEGISLATIVE FORMAT
Text to be added is underlined
Text to be deleted is [BRACKETED, CAPITALIZE]

Fairbanks North Star Borough, Alaska

Page 4 of 26
Lot 17, Block 7 of GILMORE ACRES SUBDIVISION, according to the plat filed May 29, 1952 as Instrument No. 131.970; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Lot 15, Block 7 of GILMORE ACRES SUBDIVISION, according to the plat filed May 29, 1952 as Plat Number 131.970; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Lot 9, Block 5 of TUNGSTEN SUBDIVISION, ALASKA STATE LAND SURVEY No. 80-99, according to the plat filed September 21, 1981 as Plat No. 81-144; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

AMENDMENTS ARE SHOWN IN LEGISLATIVE FORMAT
Text to be added is underlined
Text to be deleted is [BRACKETED, CAPITALIZE]
Lot 1, Block 1 of GRANDVIEW SUBDIVISION, according to the plat filed July 2, 1968 as Plat No. 68-5868; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Lot 2, Block 1 of GRANDVIEW SUBDIVISION, according to the plat filed July 2, 1968 as Plat No. 68-5868; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

The East ½ of the Southeast ¼ of the Southwest ¼ of the Northwest ¼ of Section 27, Township 1 North, Range 2 East, Fairbanks Meridian; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.
<table>
<thead>
<tr>
<th>ID NUMBER</th>
<th>16-09</th>
</tr>
</thead>
<tbody>
<tr>
<td>RECORD OWNER:</td>
<td>JUSTICE VINCENT LEE</td>
</tr>
<tr>
<td>FNSB FILE NUMBER:</td>
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<td>SITUATION ADDRESS:</td>
<td>1689 GOLDSTREAM RD</td>
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<td>LEGAL DESCRIPTION:</td>
<td>Lot 1, CALL OF THE WILD SUBDIVISION, according to the plat filed August 20, 1985 as Plat No. 85-188; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.</td>
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<td>PARCEL DESCRIPTION:</td>
<td>LOT 2, BLOCK B, HAWK EYE 1ST</td>
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<td>SITUATION ADDRESS:</td>
<td>1547 WHISTLING SWAN DR</td>
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<td>Lot 2, Block B of HAWK-EYE SUBDIVISION, FIRST ADDITION, according to the plat filed July 3, 1985 as Plat No. 85-124; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.</td>
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<td>PARCEL DESCRIPTION:</td>
<td>LOT 6, BLOCK 4, EVERGREEN ESTATES FIRST ADDITION</td>
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<td>1075 CHICKADEE LOOP</td>
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<td>LEGAL DESCRIPTION:</td>
<td>Lot 6, Block 4 of EVERGREEN ESTATES, FIRST ADDITION, according to the plat filed July 23, 2004 as Plat No. 2004-91; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.</td>
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ID NUMBER: 16-12
RECORD OWNER: WILKINSON JANICE R
FNSB FILE NUMBER: 16NW 01.01.24.02
PAN NUMBER: 0625858
PARCEL DESCRIPTION: LOT 7, HARMONY PLACE
SITUATION ADDRESS: 268 KISMET
LEGAL DESCRIPTION:

Lot 3 and 4 of JEAN'S PLACE SUBDIVISION, according to the plat filed July 6, 1999 as plat number 99-53; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Identified by Yukon Title Company as:

Lot 7 of HARMONY PLACE, according to the plat filed October 21, 2010 as Plat No. 2010-115, Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

ID NUMBER: 16-13
RECORD OWNER: JUDD TALINA MARIE
FNSB FILE NUMBER: 16NW 02.04.05.02
PAN NUMBER: 0208418
PARCEL DESCRIPTION: TRACT F, ASLS 75-77
SITUATION ADDRESS: ALONG THE CHATANIKA RIVER
LEGAL DESCRIPTION:

Tract F of ALASKA STATE LAND SURVEY No. 75-77 according to the plat filed September 12, 1979 as Plat No. 79-174, Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.
Lot 4, HIMALAYA HEIGHTS SUBDIVISION, FIRST ADDITION, according to Plat No. 2003-43, filed on April 28, 2003 in the records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska, and located within Sections 6 and 7, Township 3 North, Range 1 West, Fairbanks Meridian, Alaska.

Identified by Yukon Title Company as:

Lot 4, HIMALAYA HEIGHTS SUBDIVISION, FIRST ADDITION, according to the plat filed January 27, 2004 as Plat Number 2004-8; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Lot 36, Block 1, HAYES CREEK SUBDIVISION, ALASKA STATE LAND SURVEY NO. 81-20, according to the plat filed August 20, 1982 as Plat No. 82-124, Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.
West 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 32, Township 4 North, Range 1 West, Fairbanks Meridian, Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Lot 4, Block 8 of CLEAR CREEK PARK SUBDIVISION, according to the plat filed October 27, 1955 as Instrument No. 159.433; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Lot 6, Block 8 of CLEAR CREEK PARK SUBDIVISION, according to the plat filed October 27, 1955 as Instrument No. 159.433; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.
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<td>LINERS DONOVAN J &amp; NICHTUNE DEBBIE S</td>
<td>16SE 01.01.21.14</td>
<td>0292524</td>
<td>LOT 6, BLOCK 15, CLEAR CREEK PARK</td>
<td>845, 847 FAULTLINE AVE</td>
<td>Lot 6, Block 15 of CLEAR CREEK PARK SUBDIVISION, according to the plat filed October 27, 1955 as Instrument No. 159.433; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.</td>
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<td>LINERS DONOVAN J &amp; NICHTUNE DEBBIE S</td>
<td>16SE 01.01.21.20</td>
<td>0292532</td>
<td>LOT 7, BLOCK 15, CLEAR CREEK PARK</td>
<td>853 FAULTLINE AVE</td>
<td>Lot 7, Block 15 of CLEAR CREEK PARK SUBDIVISION, according to the plat filed October 27, 1955 as Instrument No. 159.433; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.</td>
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<td>16-22</td>
<td>JELD</td>
<td>16SE 01.01.22.10</td>
<td>0304662</td>
<td>LOT 3, MERRY</td>
<td>1089 HOLMES RD</td>
<td>Lot 3 of MERRY SUBDIVISION, according to the plat filed October 22, 1971 as Plat No. 71-10274; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.</td>
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**AMENDMENTS ARE SHOWN IN LEGISLATIVE FORMAT**

Text to be added is **underlined**

Text to be deleted is [**BRACKETED, CAPITALIZE**]
Lot 7, Block 3 of the FIRST ADDITION TO JOY LORADE SUBDIVISION, according to the plat filed June 29, 1976 as Plat No. 76-81; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Lot 7, Block 3 of the FIRST ADDITION TO JOY LORADE SUBDIVISION, according to the plat filed June 29, 1976 as Plat No. 76-81; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Lot 1, Block 4 of MOUNT HAYES SUBDIVISION, according to the plat filed April 28, 1972 as Plat No. 72-9; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Amended by Resolution No. 2001-58 recorded November 16, 2001 as Instrument NO. 2001-023186-0.

AMENDMENTS ARE SHOWN IN LEGISLATIVE FORMAT
Text to be added is underlined
Text to be deleted is [BRACKETED, CAPITALIZE]
The North 264 feet of the Northwest ¼ of the Northeast ¼ of the Northwest ¼ of Section 35, Township 1 South, Range 1 East, Fairbanks Meridian; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Lot 9 of BOREALIS RECREATIONAL SUBDIVISION, according to the plat filed May 28, 1985 as Plat No. 85-81; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

The Southwest ¼ of Section 3, Township 1 South, Range 3 East, Fairbanks Meridian; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

EXCEPTING THEREFROM THE SUBSURFACE ESTATE and all rights, privileges, immunities and appurtenances of what so ever nature accruing unto said estate pursuant to the terms of the Patent recorded July 20, 2006 as Instrument No. 2006-018571-0.

AMENDMENTS ARE SHOWN IN LEGISLATIVE FORMAT
Text to be added is underlined
Text to be deleted is [BRACKETED, CAPITALIZE]
Lot 15, Block D of TOMBUR SUBDIVISION, according to the plat filed April 29, 1976 as Plat No. 76-34; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

That portion of Lot 7 of Block 4 of HIGHWAY PARK SUBDIVISION, according to the plat filed March 20, 1952 as Instrument No. 130.792; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska, described as follows:

BEGINNING at a point on the Northerly boundary line of said Lot 7, that is North 64°27' West 39.71 feet from the Northeast corner of said Lot 7; THENCE parallel with the Easterly boundary line of said Lot 7, South 38°30' West 170.20 feet, more or less, to the Southerly boundary line of said Lot 7, THENCE North 75°57' West 70.14 feet, more or less, the Southwest corner of said Lot 7; THENCE along the West boundary line of said Lot 7, North 38°30' East 192.68 feet along said West boundary line to the Northwest corner of said Lot 7; THENCE along the North boundary line of said Lot 7, South 64°27' East 62.90 feet TO THE POINT OF BEGINNING.
Lot 2, Block 6 of MOOSE CREEK ACRES SUBDIVISION, according to the plat filed May 27, 1969 as Instrument Number 69-4001; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Lot 5, Block 6 of MOOSE CREEK ACRES SUBDIVISION, according to the plat filed May 27, 1969 as Instrument No. 69-4001; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Lot 7, Block 6 of MOOSE CREEK ACRES SUBDIVISION, according to the plat filed May 27, 1969 as Instrument No. 69-4001; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.
ID NUMBER: 16-34  
RECORD OWNER: JORDAN MELANIE C  
FNSB FILE NUMBER: 16SE 04.04.28.02  
PAN NUMBER: 0372935  
PARCEL DESCRIPTION: TAX LOT 2811, SECTION 28, T4S, R4E  
SITUATION ADDRESS: EAST OF 6655 JOHNSON RD/ AND SOUTH OF 6669, 6679, 6709, AND 6729 JOHNSON RD  
LEGAL DESCRIPTION:  
The South ½ of the Northwest ¼ of the Northeast ¼ AND the Southwest ¼ of the Northeast ¼ of Section 28 of Township 4 South, Range 4 East, Fairbanks Meridian; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

ID NUMBER: 16-35  
RECORD OWNER: JORDAN MELANIE C  
FNSB FILE NUMBER: 16SE 04.04.28.04  
PAN NUMBER: 0474983  
PARCEL DESCRIPTION: TRACT C-1, JOHNSON HOMESTEAD  
SITUATION ADDRESS: 6669 JOHNSON RD  
LEGAL DESCRIPTION:  
Tract C-1, of Replat of Tract C and a Portion of Tract B of JOHNSON HOMESTEAD, according to the plat filed June 30, 1994 as Plat No. 94-76; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

ID NUMBER: 16-36  
RECORD OWNER: JOLLEY JEWEL G  
FNSB FILE NUMBER: 16SE 05.04.22.02  
PAN NUMBER: 0672062  
PARCEL DESCRIPTION: TAX LOT 30 SW&, SECTION 22, T5S, R4E  
SITUATION ADDRESS: SW PORTION GL 30 SECTION 22 5S 4E  
LEGAL DESCRIPTION:  
That portion of Government Lot 30, Section 22, Township 5 South, Range 4 East, Fairbanks Meridian lying West of the Salcha River; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

EXCEPTING THEREFROM any portion lying within the plats of SANDY SHORES SUBDIVISION, recorded as Instrument No. 60-8180 and SANDY SHORES SUBDIVISION REPLAT, as Plat No. 2002-14.

AMENDMENTS ARE SHOWN IN LEGISLATIVE FORMAT  
Text to be added is underlined  
Text to be deleted is [BRACKETED, CAPITALIZE]

Identified by Yukon Title Company as:


Lot 12, Block 3 of the LEMETA SUBDIVISION of the Bridget O'Connor Homestead, according to the plat filed October 13, 1948 as Instrument No. 110.341; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Excepting therefrom that portion conveyed to the State of Alaska by Warranty Deed recorded June 13, 1968 in Book 216 at Page 130.
ID NUMBER: 16-41
RECORD OWNER: CHADDON SCOTT S
FNSB FILE NUMBER: 16SW 01.01.05.02
PAN NUMBER: 0261513
PARCEL DESCRIPTION: LOT 1E&, BLOCK E, SHANLY HOMESTEAD aka EAST PORTION LOT 1, BLOCK E, SHANLY HOMESTEAD
SITUATION ADDRESS: 3384 THOMAS ST
LEGAL DESCRIPTION:
The East ½ of Lot 1, Block “E” SHANLY HOMESTEAD SUBDIVISION, according to the plat filed May 9, 1939 as Instrument No. 83.463; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

ID NUMBER: 16-42
RECORD OWNER: WEBB DANIELLE N
FNSB FILE NUMBER: 16SW 01.01.05.12
PAN NUMBER: 0265187
PARCEL DESCRIPTION: LOT 35GN&, WESTWOOD N PTN LOT 35G WESTWOOD
SITUATION ADDRESS: 1755 LATOYA CIR
LEGAL DESCRIPTION:
The North 23 feet of Lot “G” of the Subdivision of Lots 34 and 35 of the WESTWOOD SUBDIVISION, according to the plat filed September 10, 1952 as Instrument No. 134.250; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

AMENDMENTS ARE SHOWN IN LEGISLATIVE FORMAT
Text to be added is underlined
Text to be deleted is [BRACKETED, CAPITALIZE]
A portion of the Southwest ¼ of the Southeast ¼, Section 9, Township 1 South, Range 1 West, Fairbanks Meridian; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska, more particularly described as follows:

BEGINNING at the South center ¼ corner of Section 9, Township 1 South, Range 1 West, Fairbanks Meridian; THENCE North 50'; THENCE East 120' to the TRUE POINT OF BEGINNING and Stake No. 1; THENCE East 50' to the Stake No. 2; THENCE North 180' to Stake No. 3; THENCE West 50' to Stake No. 4; THENCE South 180' to Stake No. 1, to the POINT OF BEGINNING.

Lot 5, Block 8 of the GRAEHL TOWNSITE, U.S. SURVEY NO. 1348, according to the plat filed July 6, 1939 as Instrument No. 83.995; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

EXCEPTING THEREFROM that portion of Lot 5, Block 8 adjoining Lot 4, Block 8, GRAEHL TOWNSITE, U.S. Survey 1348, awarded to Mary Carey in an adverse possession action, 4FA-82-1560 Civ, the judgement in such action being recorded April 1, 1993 in Book 786 at Page 527 and now a portion of Lot 3-A, Block 8, a replat of the West 15 feet of Lot 2, Lots 3 & 4, and a portion of Lot 5, Block 8, GRAEHL TOWNSITE, according to the plat filed March 3, 1994 as Plat No. 94-19; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.
Beginning at the most northerly corner of the Lot 6 of the subdivision of Tract 'E', GRAEHL TOWNSITE, U.S. Survey No. 1348, according to Plat Number 120624 filed October 3, 1950, Fairbanks Recording District, Fourth Judicial District, State of Alaska; THENCE South 55°31' West along the northwesterly line of said Lot 6 a distance of 319.4 feet; THENCE continuing South 55°31' West on accreted land to the centerline of the Chena Slough; THENCE southerly along the centerline of the Chena Slough to a point that bears South 55°31' East on accreted land to the most southerly corner of said Lot 7; THENCE continuing North 55°31' East along the southeasterly line of said Lot 7 to the most easterly corner of said Lot 7; THENCE North 51°06' West a distance of 100.00 feet to the POINT OF BEGINNING.

Lot 3, Tract "E" of the GRAEHL TOWNSITE, U.S. Survey No. 1348 according to the plat filed August 13, 1946 as Instrument No. 101.668; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.
Lot 4, Tract "E" of the GRAEHL TOWNSITE, U.S. Survey No. 1348 according to the plat filed August 13, 1946 as Instrument No. 101.668; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Lot 5, Tract "E" of the GRAEHL TOWNSITE, U.S. Survey No. 1348 according to the plat filed August 13, 1946 as Instrument No. 101.668; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Lot 6 of the Subdivision of Tract "E" of the GRAEHL TOWNSITE, U.S. Survey No. 1348, according to the plat of the subdivision of said Tract "E" filed October 3, 1950 as Instrument No. 120.624, Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.
That portion of Tract "E" of the GRAEHL TOWNSITE, U.S. SURVEY NO. 1348, Alaska, according to the plat filed July 6, 1939 as Instrument No. 83.995; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska, more particularly described as follows:

BEGINNING at a standard brass cap monument at the intersection of the centerlines of Third Street and Fortymile Avenue; THENCE with the centerline of Fortymile Avenue South 39°10' West, 20.02 feet to the Southwest line of Third Street; THENCE with the Southwest line of Third Street, South 53°40' East, 877.98 feet to the Northwest line of Eagle Avenue; THENCE with the Northwest line of Eagle Avenue, South 35°37' West 309.64 feet to the Northeast line of Second Street; THENCE with the Northeast line of Second Street, South 53°40' East, 670.90 feet to a point in a Northeasterly projection of the Southeast line of Rampart Avenue; THENCE with the Southeast line of Rampart Avenue, and projections thereof South 35°37' West 256.60 feet to an angle point in the Southwest line of Front Street; THENCE with the Southwest line of Front Street, South 31°36' East 45.50 feet to the PLACE OF BEGINNING of this tract being described, THENCE continuing with the Southwest line of Front Street, South 31°36' East, 50.00 feet to a corner of this tract being described; THENCE South 55°31' West, 388.00 feet to a corner of the tract being described, at the present meander line of the Northeast bank of Graehl Slough; THENCE with the Northeast bank of Graehl Slough, North 19°47' West, 51.69 feet to a corner of this tract being described; THENCE North 55°31' East, 377.40 feet to the PLACE OF BEGINNING.

Said parcel is commonly known as Lot 10, Tract E of Graehl Townsite.
| ID NUMBER | 16-52 |
| RECORD OWNER: | ALASKA TRNSPRTN UNLTD LLC |
| FNSB FILE NUMBER: | 16SW 01.01.11.26 |
| PAN NUMBER: | 0069159 |
| PARCEL DESCRIPTION: | LOT 4A, BLOCK 1A, HAMILTON ACRES |
| SITUATION ADDRESS: | 16 CRAIG AVE |
| LEGAL DESCRIPTION: |

Lot 4-A of the replat of Lots 3, 4 and 5, Block 1-A, Northwest portion of HAMILTON ACRES SUBDIVISION, according to the plat filed February 5, 1991 as Plat No. 91-3, Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

| ID NUMBER | 16-53 |
| RECORD OWNER: | ALASKA TRNSPRTN UNLTD LLC |
| FNSB FILE NUMBER: | 16SW 01.01.11.28 |
| PAN NUMBER: | 0073016 |
| PARCEL DESCRIPTION: | LOT 15, BLOCK 24, HAMILTON ACRES |
| SITUATION ADDRESS: | 220 FAREWELL AVE |
| LEGAL DESCRIPTION: |

Lot 15, Block 24 of the NORTHWEST PORTION OF HAMILTON ACRES SUBDIVISION, according to the plat filed August 13, 1952 as Instrument No. 133.741; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

| ID NUMBER | 16-54 |
| RECORD OWNER: | CARPENTER DONNA & CARPENTER TODD SPECIAL NEEDS TRUST |
| FNSB FILE NUMBER: | 16SW 01.01.15.02 |
| PAN NUMBER: | 0091448 |
| PARCEL DESCRIPTION: | LOT 7, BLOCK 23, RICKERT |
| SITUATION ADDRESS: | 1633 MARY ANN ST |
| LEGAL DESCRIPTION: |

Lot 7, Block 23 of the RICKERT HOMESTEAD SUBDIVISION, according to the plat filed November 4, 1944 as Instrument No. 96.332; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

**AMENDMENTS ARE SHOWN IN LEGISLATIVE FORMAT**

*Text to be added is underlined*

*Text to be deleted is [BRACKETED, CAPITALIZE]*

Fairbanks North Star Borough, Alaska

ORDINANCE NO. 2019-B

Page 23 of 26
Portion of Lot 9, Block 23 of the SUBDIVISION OF THE RICKERT HOMESTEAD, according to the plat filed November 4, 1944 as Instrument No. 96.332; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska, more particularly described as follows:

COMMENCING at the Southwest corner of said Lot 9, THENCE South 89°39' East 50 feet to the TRUE POINT OF BEGINNING; THENCE South 89°30' East 52.93 feet; THENCE North 10°54' West parallel with Mary Ann Street 129.12 feet to the North boundary line of said Lot 8; THENCE along the North boundary line of said Lot 8 South 79°07' West 51.92 feet; THENCE South 10°54' East parallel with Mary Ann Street, 118.80 feet to the TRUE POINT OF BEGINNING. Not to include any portion of Lot 8.

Lot 1, Block 2 of the Replat of Block 2, METRO INDUSTRIAL AIRPARK, according to the plat filed November 17, 1970 as Instrument No. 70-11875; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.
Lot 6, Block 2 of the Replat of Block 2, METRO INDUSTRIAL AIRPARK, according to the plat filed November 17, 1970 as Instrument No. 70-11875; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Unit Number 8 of UNIVERSITY ESTATES CONDOMINIUM, as shown on the Floor Plans filed under Plat No. 80-63, located in the Fairbanks Recording District, Fourth Judicial District, State of Alaska and as described in the Declaration recorded April 29, 1980 in Book 174 at page 540, Addendum No. 1 recorded September 22, 1980 in Book 189 at Page 862 and Amendments thereto, if any.
Government Lot 37, Section 13, Township 1 South, Range 2 West, Fairbanks Meridian, Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

EXCEPTING THEREFROM those portions conveyed by Warranty Deed recorded March 1, 1961 in Book 125 at Page 164, Warranty Deed recorded October 6, 1969 in Book 235 at Page 6 and Warranty Deed recorded August 14, 1972 in Book 270 at Page 753.

Lot 5, Block B of GATEWAY PARK, FIRST ADDITION, according to the plat filed April 30, 1992 as Plat No. 92-56; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.

Lot 22, Block 10 of AMENDED CRIPPLE CREEK II SUBDIVISION, according to the plat filed April 16, 1985 as Plat No. 85-50; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska.
FAIRBANKS NORTH STAR BOROUGH

ORDINANCE NO. 2019 - 25

AN ORDINANCE PROVIDING FOR THE DISPOSITION OF PROPERTY
WHICH LIES WITHIN THE CITY OF NORTH POLE
WHICH HAS BEEN ACQUIRED THROUGH TAX FORECLOSURE

WHEREAS, The Fairbanks North Star Borough (Borough) has acquired
the property listed in Appendix A hereto through tax foreclosure; and

WHEREAS, The City of North Pole has requested that the Borough sell
the property described in Appendix A hereto at the next regular tax foreclosure sale and
remit amounts due the City for its share of the property taxes levied; and

WHEREAS, The Borough holds annual sales of property acquired through
tax foreclosure; and

WHEREAS, The City of North Pole has authorized the sale of the
properties listed on Appendix A hereto at the next foreclosure sale and will not
adversely affect the Borough in any way.

NOW, THEREFORE, BE IT ORDAINED by the Assembly of the Fairbanks
North Star Borough:

Section 1. Classification. This ordinance is not of a general and
permanent nature and shall not be codified.
Section 2. A public need does not exist for the property described in Appendix A hereto, and the Fairbanks North Star Borough Assembly hereby authorizes the Borough Mayor to sell the property described in Appendix A, and disburse the funds received as required by AS 29.45.480.

Section 4. Effective date. This ordinance shall be effective at 5:00 p.m. on the first borough business day following its adoption.

PASSED AND APPROVED THIS ___ DAY OF ___________, 2019.

Matt Cooper
Presiding Officer

ATTEST: APPROVED:

April Trickey, CMC Jill S. Dolan
Borough Clerk Borough Attorney

AMENDMENTS ARE SHOWN IN LEGISLATIVE FORMAT
Text to be added is underlined
Text to be deleted is [BRACKETED, CAPITALIZE]
ORDINANCE NO. 2019 -25

AN ORDINANCE PROVIDING FOR THE DISPOSITION OF PROPERTY WHICH LIES WITHIN THE CITY OF NORTH POLE WHICH HAS BEEN ACQUIRED THROUGH TAX FORECLOSURE

APPENDIX A

Properties within the City of North Pole to be sold at Auction

| ID NUMBER | 16-30 |
| RECORD OWNER: | CRAWFORD SEAN |
| FNSB FILE NUMBER: | 16SE 02.02.09.06 |
| PAN NUMBER: | 0299359 |
| PARCEL DESCRIPTION: | LOT 7W&, BLOCK 4, HIGHWAY PARK aka WEST HIGHWAY PARK W PTN LOT 7 BLOCK 4 |
| PORTION LOT 7, BLOCK 4, | HIGHWAY PARK INST 130,792 3/20/52 |
| SITUATION ADDRESS: | 2735 PARK WAY |
| LEGAL DESCRIPTION: | |

That portion of Lot 7 of Block 4 of HIGHWAY PARK SUBDIVISION, according to the plat filed March 20, 1952 as Instrument No. 130.792; Records of the Fairbanks Recording District, Fourth Judicial District, State of Alaska, described as follows:

BEGINNING at a point on the Northerly boundary line of said Lot 7, that is North 64°27' West 39.71 feet from the Northeast corner of said Lot 7; THENCE parallel with the Easterly boundary line of said Lot 7, South 38°30' West 170.20 feet, more or less, to the Southerly boundary line of said Lot 7, THENCE North 75°57' West 70.14 feet, more or less, the Southwest corner of said Lot 7; THENCE along the West boundary line of said Lot 7, North 38°30' East 192.68 feet along said West boundary line to the Northwest corner of said Lot 7; THENCE along the North boundary line of said Lot 7, South 64°27' East 62.90 feet TO THE POINT OF BEGINNING.

AMENDMENTS ARE SHOWN IN LEGISLATIVE FORMAT
Text to be added is underlined
Text to be deleted is [BRACKETED, CAPITALIZE]
FAIRBANKS NORTH STAR BOROUGH

ORDINANCE NO. 2019 - 26

AN ORDINANCE AMENDING CHAPTER 1.16 FNSBC TO ALLOW CERTAIN OFFICIALS TO REQUEST REMOVAL OF IDENTIFYING INFORMATION FROM THE ONLINE PROPERTY DATABASE AND ONLINE MAP VIEWERS

WHEREAS, The Fairbanks North Star Borough (Borough) is committed to preserving citizen’s access to public information and in making such information readily available to those requesting it; and

WHEREAS, Judges, prosecutors, law enforcement officers, emergency medical and rescue personnel, and corrections, probation, and parole officers and their families often face very real threats of harm or death, both on and off-duty, in the routine order of maintaining safety of the community and upholding the laws of the State of Alaska. Maintaining open, public access of residential and home addresses through the Borough's public-facing property database through the Internet for these public servants puts their personal safety, and that of their families, at risk; and

WHEREAS, Providing public access to this information through a public records request preserves access to public information and meets the requirements of AS 29.45.103 by requiring an interested individual to request this information in-person at the Borough. This provides for a record of the request and may allow for a cool-down period for incidents that occur outside the operating hours of the Borough administrative offices, potentially saving the lives of these public servants and their

AMENDMENTS ARE SHOWN IN LEGISLATIVE FORMAT
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families by reducing the opportunity for immediate reaction in response to events or actions taken by these officials.

NOW, THEREFORE, BE IT ORDAINED by the Assembly of the Fairbanks North Star Borough:

Section 1. This ordinance is of a general and permanent nature and shall be codified.

Section 2. FNSBC 1.16.040, Removal from the online property database and map viewers, is hereby added as follows:

**1.16.040 Removal from online property database and map viewers**

A. In this section the following definitions apply:

1. "Correctional officer" means a person employed in a correctional facility whose primary duty is to provide custody, care, security, control, and discipline of persons charged or convicted of offenses or held under authority of law.

2. "Eligible officials" means current or retired judges, prosecutors, law enforcement officers, emergency medical and rescue personnel, and corrections, probation, and parole officers.

3. "Emergency medical and rescue personnel" means a trauma technician, emergency medical technician, rescuer, or mobile intensive care paramedic employed by a first responder service, a rescue service, an ambulance service, or a fire department that provides emergency medical or rescue services as part of its duties.

4. "Immediate family" means spouse or a regular member of the eligible official's household.

5. "Judge" means a justice of the supreme court, a judge of the court of appeals, a judge of the superior court, or a judge or magistrate of the district court, including a justice or judge who is serving in a full-time, part-time, permanent, or temporary position, for a state or federal court system.

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6. "Law enforcement officer" means:
   a. an employee of a federal, state or municipal police department with the authority to arrest and issue citations; detain a person taken into custody until that person can be arraigned before a judge or magistrate; conduct investigations of violations of and enforce criminal laws, regulations, and traffic laws; search with or without a warrant persons, dwellings, and other forms of property for evidence of a crime; and take other action consistent with exercise of these enumerated powers when necessary to maintain the public peace;
   b. an officer or employee of the Department of Transportation and Public Facilities who is stationed at an international airport and has been designated to have the general police powers authorized under AS 02.15.230(a);
   c. a University of Alaska public safety officer with general police powers authorized under AS 14.40.043.

7. "Parole officer" means a person employed by a correctional facility to perform the duties of supervising the parole of prisoners under AS 33.16.

8. "Probation officer" means a person employed by a correctional facility to perform the duties of a probation officer under AS 33.06.

9. "Prosecutor" means an attorney who prosecutes criminal matters on behalf of a municipality, the State of Alaska, or the federal government.

B. Eligible officials may request to have identifying information, including name and address, removed from the Borough’s online real property database and online map viewers for properties owned or titled in their name and/or properties owned or titled in the name of their immediate family members and upon which the eligible official resides. A request must be submitted on a form approved by the borough and submitted to the Assessor’s Office with proof of employment or retirement status, property ownership, and family relationship, if applicable.

Section 3. Effective Date. This ordinance is effective at 5:00 p.m. on the first Borough business day following its adoption.

AMENDMENTS ARE SHOWN IN LEGISLATIVE FORMAT
Text to be added is underlined
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PASSED AND APPROVED THIS ___ DAY OF __________, 2019.

Matt Cooper
Presiding Officer

ATTEST:

APPROVED:

April Trickey, CMC
Borough Clerk

Jill S. Dolan
Borough Attorney

AMENDMENTS ARE SHOWN IN LEGISLATIVE FORMAT
Text to be added is underlined
Text to be deleted is [BRACKETED, CAPITALIZED]
MEMORANDUM

To: Fairbanks North Star Borough Assembly

Through: Bryce J. Ward, Borough Mayor

From: Michael Bork, Director, Parks and Recreation

Date: May 23, 2019

Subject: Ordinance 2018-20-2C
Additional Funding for the Indoor Video Boards Project at the Big Dipper Ice Arena

Attached for your approval is an ordinance accepting private foundation grant funds from the Rasmuson Foundation to augment the purchase of two indoor video boards and peripherals for the Big Dipper Ice Arena.

Over the past two years, the Borough and partners, the Fairbanks Hockey Hall of Fame, and the Fairbanks Ice Dogs, have successfully raised funds for this project. The funding received from the Rasmuson Foundation serves as the capstone for this project.

The addition of indoor video boards at the Big Dipper Ice Arena is a truly exciting opportunity. They will enhance the experience of facility users, provide opportunities for video production education for local high school students, help land high quality recruits for the Fairbanks Ice Dogs, and generate revenue through advertisements.

I urge your approval on this Ordinance.

Attachment: Ordinance
FAIRBANKS NORTH STAR BOROUGH

ORDINANCE NO. 2018-20-2C

AN ORDINANCE AMENDING THE FY 2018-19 BUDGET BY APPROPRIATING AN ADDITIONAL $15,000 IN RASMUSON FOUNDATION FUNDING TO THE CAPITAL PROJECTS FUND FOR THE INDOOR VIDEO BOARDS PROJECT FOR THE BIG DIPPER ICE ARENA

WHEREAS, The Big Dipper Ice Arena is a highly valued and utilized facility by Fairbanks North Star Borough (Borough) residents in that it is home to the Fairbanks Ice Dogs, and hosts numerous youth and adult events such as hockey programs, figure skating, and other special events; and

WHEREAS, Indoor video boards will significantly enhance the experience at the Big Dipper Ice Arena by providing live game streaming, instant replays, crowd games, advertising revenue, and video production training for local high school students; and

WHEREAS, The indoor video board project has been a cooperative effort between the Fairbanks Hockey Hall of Fame, the Fairbanks Ice Dogs, and the Borough; and

WHEREAS, Financial contributions totaling $73,000 have been secured in support of this project from the Fairbanks Ice Dogs, the Fairbanks Hockey Hall of Fame, the Tanana Valley Youth Sports Foundation, the Golden Valley Electric Association’s Goodcents Program, the Elks Lodge, the Fairbanks Optimists Club, and all local youth and adult hockey organizations; and

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WHEREAS, The Borough has appropriated $37,000 under Ordinance No. 2018-20-1C towards the purchase of the video boards; and

WHEREAS, Any available funds remaining after the purchase of the indoor video boards will go towards the purchase of peripherals used to enhance the production quality of the video boards; and

WHEREAS, The Public Works Department will be responsible for the indoor video board installation process.

NOW, THEREFORE, BE IT ORDAINED by the Assembly of the Fairbanks North Star Borough:

Section 1. Classification. This ordinance is not of a general and permanent nature and shall not be codified.

Section 2. Acceptance of Private Foundation Funding. The Borough formally accepts the award of $15,000 from the Rasmuson Foundation for the Indoor Video Boards Project for the Big Dipper Ice Arena.

Section 3. Capital Project Fund Appropriation. The FY 2018-19 budget is hereby amended by appropriating $15,000 to the Capital Project Fund budgetary guideline entitled “Big Dipper Indoor Video Boards Project” and by increasing the estimated miscellaneous revenue from the Rasmuson Foundation by a like amount.

Section 4. Eligible Expenditure Period. Expenditures incurred within the effective dates of the signed grant agreement are eligible for reimbursement.
Section 5. **Administrative Fee.** The administrative fee is waived in accordance with the provisions of the Rasmuson Foundation agreement, which provides funding for capital expenditures.

Section 6. **Contingency.** This appropriation is contingent upon a signed agreement with the Rasmuson Foundation.

Section 7. **Effective Date.** This ordinance shall be effective at 5:00 p.m. on the first Borough business day following its adoption.

PASSED AND APPROVED THIS ____ DAY OF ________, 2019.

Matt Cooper
Presiding Officer

ATTEST:

APPROVED:

April Trickey, CMC
Borough Clerk

Jill S. Dolan
Borough Attorney
FAIRBANKS NORTH STAR BOROUGH
FISCAL NOTE

I. Request

Ordinance No: 2018-20-2C  Date Introduced: 5/23/2019

Abbreviated Title: Additional $15,000 for the Indoor Video Boards Project at the Big Dipper Ice Arena

II. Financial Detail

Department/Division Affected: Parks & Recreation/Recreation

<table>
<thead>
<tr>
<th>EXPENDITURE</th>
<th>General Fund FY 18/19</th>
<th>Capital Projects Fund FY 18/19</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personnel Services</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other - Awaiting Budget</td>
<td></td>
<td>15,000</td>
</tr>
<tr>
<td>Contribution to Capital Project Funds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td></td>
<td>15,000</td>
</tr>
</tbody>
</table>

SOURCE OF FUNDING

| Miscellaneous Revenue                        | 15,000                |
| Federal Grants                               |                       |
| State Grants                                 |                       |
| Total                                        | 15,000                |

Specify Funding Sources: Rasmuson Foundation

OTHER FUNDING (PREVIOUSLY APPROPRIATED OR DONATED)

| Ordinance No. 2018-20-1C                     | 37,000                |
| Donations                                    | 73,000                |

III. Project Purpose:

To purchase indoor video boards and other equipment for the Big Dipper Ice Arena

IV. Analysis of Future Liabilities and Funding Sources:

Installation costs and on-going operations and maintenance of the video boards and equipment

V. Fund Certification: I certify that funding sources are available as detailed in II above.

Debra L. R. Brady
Chief Financial Officer

4/30/19
**Fairbanks North Star Borough Fiscal Impact Statement (FIS) (FNSBC 3.20.010 C.)**

**Originator's Name:** Steve Taylor  
**Department:** Parks & Recreation  
**To Be Introduced/Sponsored By:** Bryce Ward  
**Abbreviated Ordinance Title:** Rasmuson Foundation Indoor Video Board  
**Department(s)/Division(s) Affected:** Parks & Recreation / Public Works

**Proposed Introduction Date:** May 23, 2019  
**Ordinance No.:** 2018-20-2C

**Does this ordinance authorize:**

1. A new or expansion of services which entails additional costs beyond that approved in the current adopted budget? **Yes** / **No** *
2. A project that is capital in nature and increases operational costs of the Borough in the current or any future fiscal year? **Yes** / **No** *

---

<table>
<thead>
<tr>
<th>Required Information/Estimates</th>
<th>FISCAL IMPACT PRO FORMA SUMMARY - BEST ESTIMATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Timeline inclusive of all phases</td>
<td>Implemented</td>
</tr>
<tr>
<td>2. Number and type of new positions which may be required</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td>N/A</td>
</tr>
<tr>
<td>3. Cost of operations and maintenance</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>4. Future costs to complete capital assets</td>
<td>$20,000.00</td>
</tr>
<tr>
<td>5. Estimated revenue impact</td>
<td>$500.00</td>
</tr>
<tr>
<td>6. Estimated non-Borough funds that may be received:</td>
<td></td>
</tr>
<tr>
<td>a. to fund the ordinance</td>
<td>$88,000.00</td>
</tr>
<tr>
<td>b. to fund future phases</td>
<td></td>
</tr>
<tr>
<td>c. to fund future operations and maintenance costs</td>
<td></td>
</tr>
<tr>
<td>7. Anticipated annual tax subsidy</td>
<td>$20,500.00</td>
</tr>
</tbody>
</table>

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Is backup attached? **Yes** / **No**

Contact Person’s Name, for FIS questions: Steve Taylor  
**Extension:** 1068

Director(s) Signature(s):  
**Date:** 4/7/19

Mayor's Office or Assembly Member Signature:  
**Date:** 4/16/19

Chief Financial Officer Signature:  
**Date:** 4/20/19
**FIS Backup: Dipper Indoor Video Boards**

<table>
<thead>
<tr>
<th>Section</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>3. Cost of operation:</td>
<td>Estimated annual electric bill and repair funds</td>
</tr>
<tr>
<td>4. Future costs to complete capital assets:</td>
<td>Estimated cost to install video boards using maintenance term contract</td>
</tr>
<tr>
<td>5. Estimated revenue impact:</td>
<td>Advertising revenue</td>
</tr>
<tr>
<td>6.a. Estimated non-borough funds that may be received to fund ordinance:</td>
<td>Funds raised by partners and sponsors to purchase video boards</td>
</tr>
</tbody>
</table>