



**NOTICE OF OFFICES  
FAIRBANKS NORTH STAR BOROUGH  
MUNICIPAL ELECTION  
OCTOBER 2, 2018**

**BOROUGH MAYOR AND ASSEMBLY**  
(All offices serve at-large)

**Borough Mayor**

**3-year term**

*Incumbent: Karl Kassel*

**Borough Assembly**

**Seat A – 3-year term**

*Incumbent:*

*Van Lawrence has termed out*

**Seat F – 3-year term**

*Incumbent:*

*Kathryn Dodge has termed out*

**Seat G – 3-year term**

*Incumbent:*

*Lance Roberts has termed out*

**Borough Mayor and Assembly Qualifications.** Candidates must:

- Be a qualified voter of the state of Alaska at a residence within the borough.
- Have resided within the borough for a period of one year preceding filing for office.
- A person shall not occupy or be a candidate for more than one elective seat at a time.
- Meet requirements as set forth in FNSBC Title 5.

Elections for these positions are conducted at large by all qualified voters of the borough.

**Terms:** The term of the office for borough mayor and assembly is three years or until a successor is elected and qualified. Service is to begin on the first Monday following certification of the election.

A person who has served two full successive terms may not be reelected to that elective office or body until one full year has intervened.

**SCHOOL BOARD**

(All offices serve at-large)

**Seat A – 3-year term**

*Incumbent: Thomas Bartels*

**Seat B – 3-year term**

*Incumbent: Heidi Haas*

**School Board Qualifications.** Candidates for school board must:

- Be a qualified voter of the state of Alaska, and a municipal voter (30 days before the election) in the school district
- A person shall not occupy or be a candidate for more than one elective seat at a time
- Meet requirements as set forth in FNSBC Title 5.

Elections for these positions are conducted at large by all the qualified voters of the borough.

**Terms:** The term of the office is three years and until a successor takes office as set forth in AS. 14.12.050.

**INTERIOR ALASKA NATURAL GAS UTILITY BOARD (IGU)**

(All offices serve at-large)

**At-Large Seat A\***

*Incumbent: Pamela Throop*

**At-Large Seat B\***

*Incumbent: Mike Meeks*

**IGU Board Qualifications.** Candidates for IGU board at-large seats must:

- Be a qualified voter of the state of Alaska at a residence within the borough.
- Have resided within the borough for a period of one year preceding filing for office.
- A person shall not occupy or be a candidate for more than one elective seat at a time.
- Meet requirements as set forth in FNSBC Title 5.

Elections for these positions are conducted at large by all qualified voters of the borough.

**\*Terms.** The term of the office for these seats is 2-years 10-months or until a successor is elected and qualified, per Ordinance No. 2018-08. Service is to begin on January 1, 2019 and end in October 2021 following certification of the 2021 Municipal Election.

A person who has served two full successive terms may not be reelected to that elective office or body until one full year has intervened.

**REQUIRED WHEN FILING FOR ELECTED OFFICE**

- Completed Declaration of Candidacy under oath
- Completed Public Office Financial Disclosure statement that complies with state law (AS 39.50). Filers must file their POFD forms electronically via MyAlaska (<https://myalaska.state.ak.us/apoc/form/>), then print & sign a copy to file with the clerk. For more information contact APOC at <http://doa.alaska.gov/apoc/> or 800-478-4176
- \$25 non-refundable Filing Fee
- A Municipal Exemption Statement or Candidate Registration within 7 days of filing for candidacy

**FILING INFORMATION**

**Location:** Borough Clerk's Office, 907 Terminal Street, Fairbanks, Alaska

**Filing Opens:** Monday, July 16, 2018 – 8:00 a.m.

**Filing Closes:** Monday, July 30, 2018 – 5:00 p.m.

**Withdrawal Deadline:** Monday, August 6, 2018 – 5:00 p.m.

**Note:** A candidate desiring to withdraw may do so by filing a written request with the clerk by **5:00 pm, Monday, August 6**

**APRIL TRICKEY, CMC**

**BOROUGH CLERK**

**(907) 459-1401 [www.fnsb.us](http://www.fnsb.us)**

**Revised per Ordinance No. 2018-08**