## Fairbanks North Star Borough - Land Nominations Program

| Location Information NW 01, 03, 02, 02                                                                                                                                                          |                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Parcel Number (available online at http://gis.co.fairbanks.ak.us/)                                                                                                                              |                                                      |
| General Description (cross streets, neighborhood, creek or drainage)                                                                                                                            | ·                                                    |
| Spinach Creek Area                                                                                                                                                                              |                                                      |
|                                                                                                                                                                                                 |                                                      |
|                                                                                                                                                                                                 |                                                      |
| Land Use What category best fits your recommendation for this parcel?                                                                                                                           |                                                      |
| Residential Recreation                                                                                                                                                                          | Commercial/Business                                  |
| (like trails for hikin<br>sleds or snow ma                                                                                                                                                      | · · · · · · · · · · · · · · · · · · ·                |
| parks, sports facili                                                                                                                                                                            | ·                                                    |
| open space) Primary Industry Institutional                                                                                                                                                      | Other                                                |
| (such as mining, gravel, (such as schools,                                                                                                                                                      | waste Please specifiy                                |
| logging or agricultural use) management, floo<br>other social servic                                                                                                                            |                                                      |
| Subdivision                                                                                                                                                                                     |                                                      |
|                                                                                                                                                                                                 | res, what lot size do you think is appropriate? えつ   |
| Proposed access? Spinach Creek                                                                                                                                                                  |                                                      |
| Should this parcel be annexed into a Road Service Area? Veg                                                                                                                                     |                                                      |
| Recreation                                                                                                                                                                                      |                                                      |
| Are there trails in the area? $\frac{1}{1}$                                                                                                                                                     | Have they been marked and/or mapped?                 |
| Is the parcel compatible with other uses such as snow machinging, camping,                                                                                                                      | hunting, mining? 1/e 5                               |
|                                                                                                                                                                                                 |                                                      |
|                                                                                                                                                                                                 |                                                      |
| Description                                                                                                                                                                                     | oubdivisions or development ideas. The more detailed |
| Please describe in detail your recommendations for this parcel including any you are here the better the we will understand your suggestions, attach a may                                      | o or drawings if it helps describe your design.      |
| Proposed use would be a residential/Recreational property where I                                                                                                                               |                                                      |
| would live and maintain a private day sled dog Kennel. Construction of                                                                                                                          |                                                      |
| Proposed use would be a residential/Recreational property where I would live and maintain a private day sled dog Kennel. Construction of a cabin and dog yard would take Blace on the property. |                                                      |
|                                                                                                                                                                                                 | , , , ,                                              |
|                                                                                                                                                                                                 |                                                      |
| Contact Information - Where can we find you if we have questions?                                                                                                                               | 4                                                    |
| Name Emma Lewis                                                                                                                                                                                 | Date <u>Aug ust 18 2017</u>                          |
| Address Box 293                                                                                                                                                                                 |                                                      |
| City <u>ESter</u> Zip Code <u>99725</u>                                                                                                                                                         |                                                      |
| E-mail Crossing horders@hughes.net                                                                                                                                                              | Phone 907 - 699 - 6609                               |
| Fairbanks North Star Borough                                                                                                                                                                    | DECEIVED                                             |
| Please Division of Land Management - Land Nomination return to: P.O. Box 71267, Fairbanks, AK 99707-1267                                                                                        | ns K - V - I - I                                     |
|                                                                                                                                                                                                 |                                                      |